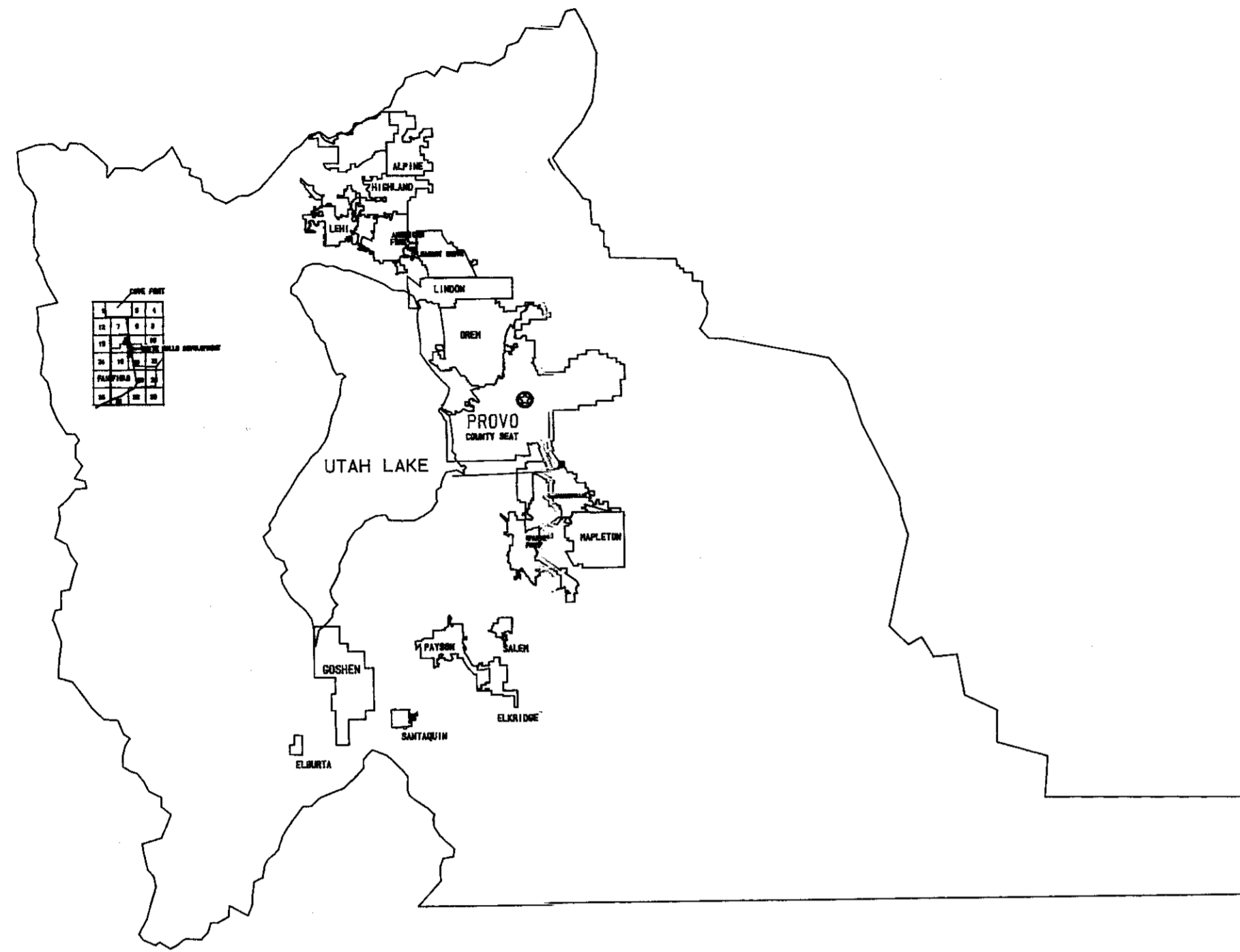
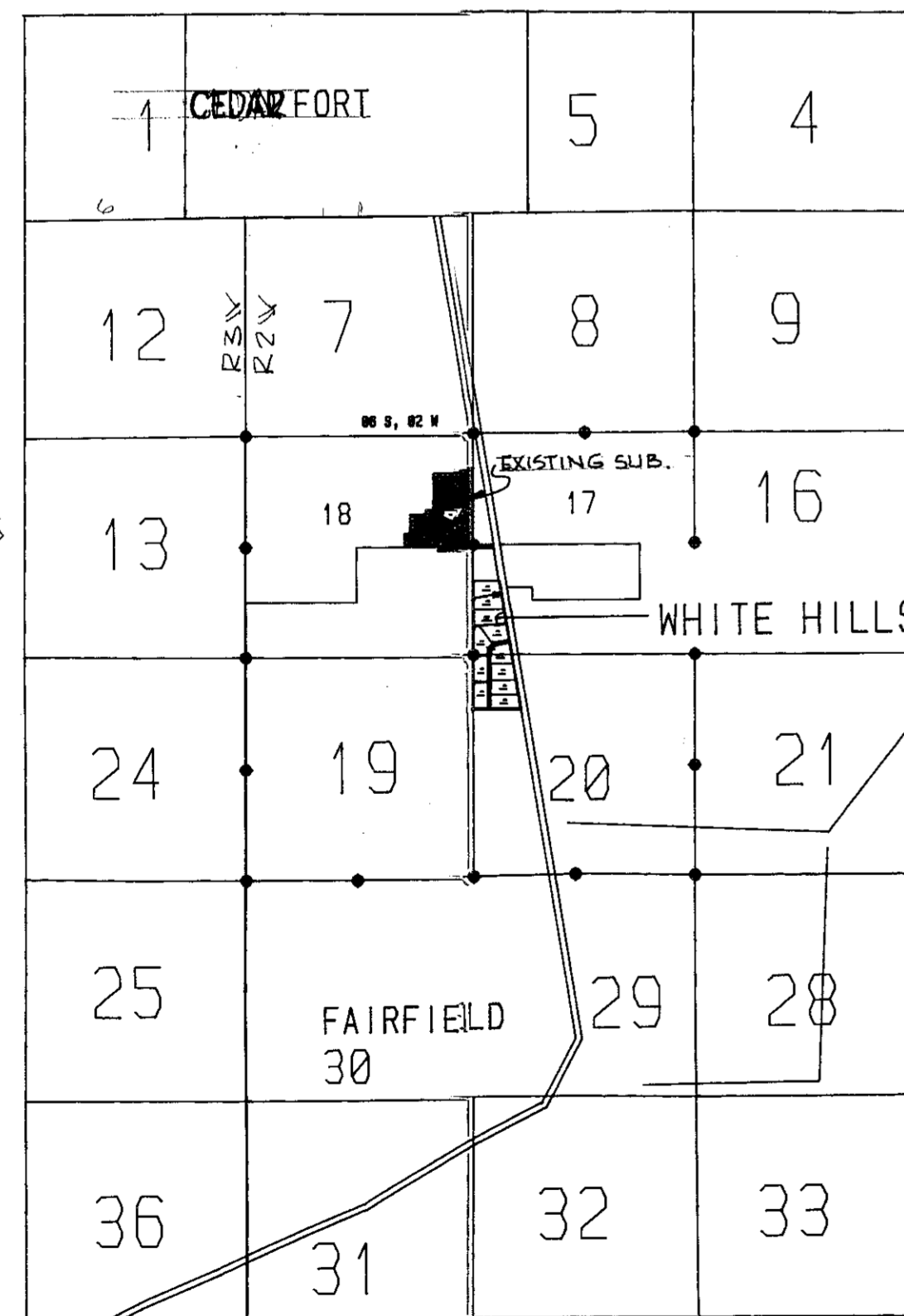


UTAH COUNTY

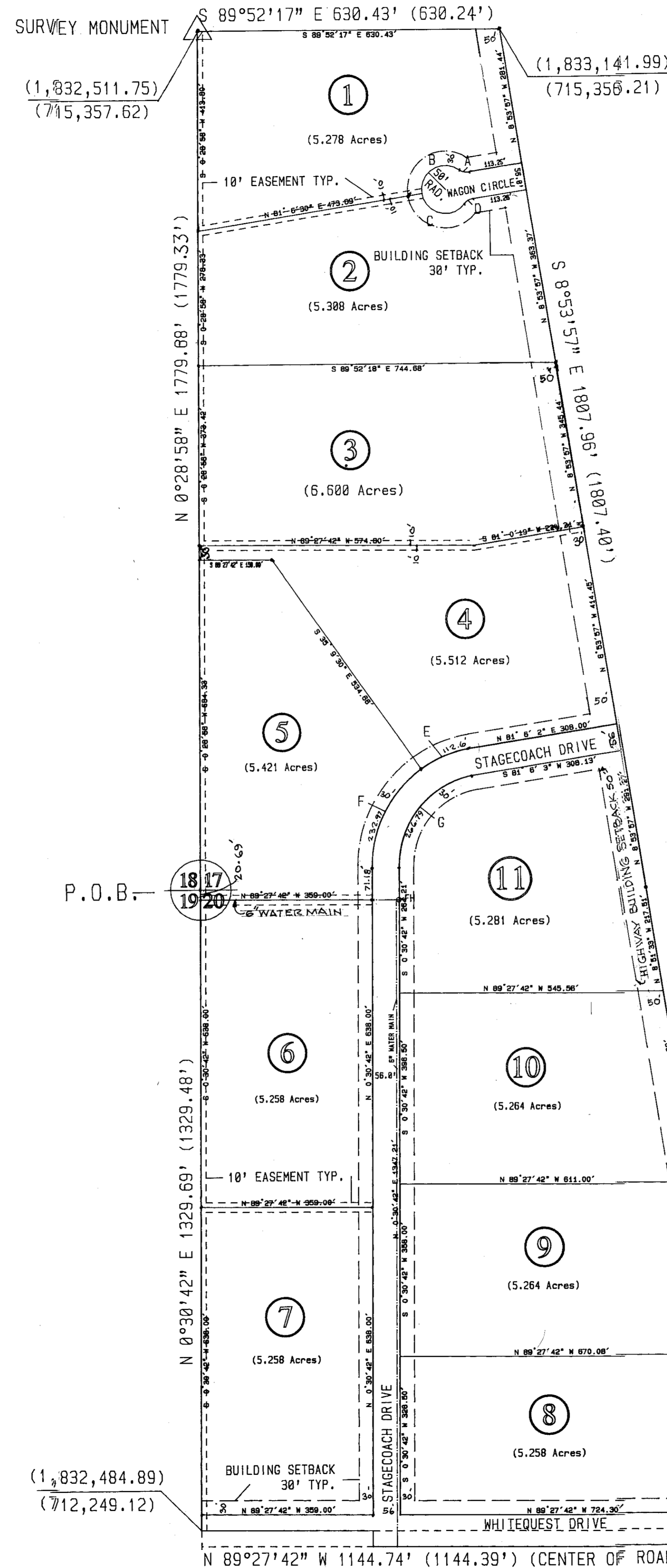


(A)



WHITE HILLS DEVELOPMENT

(B)



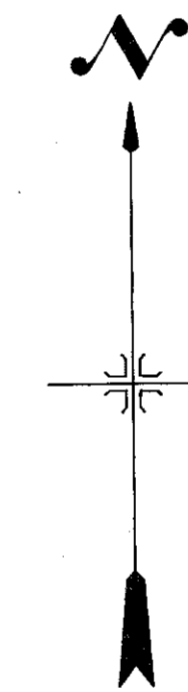
CURVE DATA

MK.	RADIUS	ARC LENGTH	CENTRAL ANGLE	R-L
A	25.133'	19.739'	45°0'0"	RIGHT
B	50.00'	117.810'	135°0'0"	LEFT
C	50.00'	117.810'	135°0'0"	LEFT
D	25.026'	19.744'	45°12'12"	RIGHT
E	245.700'	112.598'	26°15'32"	LEFT
F	245.700'	232.966'	54°19'35"	LEFT
G	189.684'	266.799'	80°35'21"	RIGHT

DEVELOPMENT AREAS

AREA	ACRES	%
TOTAL DEV.	63.43	100%
ROADS	3.72	5.86%
LOTS (AVERAGE LOT SIZE = 5.43)	59.71	94.14%
ASPHALT AREA (INC. 1/2 FUT. RD)	1.45	

NOTE: SEE SHEET NO.2 FOR EXISTING WATER MAINS AND STATE GRID COORDINATE POINTS.



SCALE 1" = 160.0'

(C)

SURVEYOR'S CERTIFICATE

I, GARY H. WHITE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2763 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 0° 28' 58" E	1779.884'	TO THE NORTHWEST CORNER OF THE PROPERTY
S 89° 52' 17" E	630.433'	TO WEST RIGHT OF WAY OF UTAH HIGHWAY 73
S 8° 53' 57" E	1807.963'	TO THE SOUTH LINE OF SECTION 17
S 8° 51' 33" E	1348.691'	TO THE SOUTHEAST CORNER OF THE PROPERTY
N 89° 27' 42" W	1144.744'	TO THE SOUTHWEST CORNER OF THE PROPERTY
N 0° 38' 42" E	1329.094'	TO THE POINT OF BEGINNING. 63.43 ACRES

BASIS OF BEARING= ALONG THE WEST SIDE OF SECTION 17 BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER, WHICH BEARS N 0° 28' 58" E A DISTANCE 1779.884' (1779.333').

January 12, 1994
GARY H. WHITE SURVEYOR (SEE SEAL BELOW)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17th DAY OF JANUARY, A.D. 1994.
WHITE HILLS LAND CO. INC. *White Concrete Products Inc.*
Gary H. White pres. *Gary H. White* pres.
Robert W. Halliday Secretary *Robert W. Halliday* Secretary

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Salt Lake
ON THE 17th DAY OF January, A.D. 1994, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 12/21/95
Robert W. Halliday
NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE Utah County Board of Commissioners of the County of Utah, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 20th DAY OF February, A.D. 1994.

William H. Boyd
Frederick J. Simpson
Wesley J. Christensen
APPROVED *Wesley J. Christensen* ENGINEER (SEE SEAL BELOW) ATTEST *Shirley Jensen* CLERK-RECORDER (SEE SEAL BELOW)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
CITY-COUNTY HEALTH DEPARTMENT
PLANNING COMMISSION APPROVAL
APPROVED THIS DAY OF , A.D. 19 BY THE PLANNING COMMISSION
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "A" WHITE HILLS COUNTRY ESTATES

ENT 49727 MAP # 5576
MMA B REID UTAH CO RECORDER BY MB
1994 JUN 14 4:36 PM FEE 41.00
RECORDED FOR WHITE HILLS LAND CO INC

SUBDIVISION

SCALE: 1" = 160 FEET

REGISTERED LAND SURVEYOR No. 2763 GARY H. WHITE STATE OF UTAH
NOTARY PUBLIC HERBERT H. HALLIDAY 3616 RUTH DRIVE SLC UT 84126 COMMISSION EXPIRES DEC 21 1996 STATE OF UTAH
CLERK-RECORDER SHIRLEY JENSEN UTAH COUNTY

5576-67