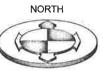
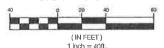
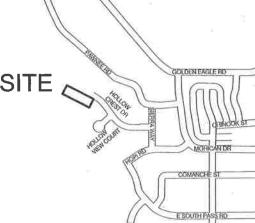


S 89°23'36" E 2671.38' (MEASURED) 2670.97' (RECORD)







AF	REA TABLE	
PARTICULARS	S.F.	ACRES
TOTAL AREA	20,751	0,476
BUILDABLE AREA*	16,504	0,378
TOTAL LOT AREA	16,504	0,378
TOTAL ROW AREA	4,247	0,097
AVERAGE LOT SIZE	8,252	0,189
LARGEST LOT SIZE	8,252	0,189
SMALLEST LOT SIZE	8,252	0,189
TOTAL # OF LOTS	2	
LOT DENSITY*	4.198 LOTS PER ACRE	

LOT DENSITY* *DOES NOT INCLUDE HOW AREA

VICINITY MAP

LEGEND

3 A 3	SALT LAKE COUNTY SECTION CORNER	
₩	STREET MON. (TO BE CONST.)	
o	BOUNDARY CORNER (SET % REBAR AND CAP OR NAIL AND WASHER STAMPED "BENCHMARK ENG.	
	SECTION LINE	
	BOUNDARY LINE	
	ADJACENT PROPERTY	
	STREET CENTERLINE EXISTING	
	EASEMENT LINE	
¥	FIRE HYDRANT	
*	LIGHT POST	
PUE & DE	PUBLIC UTILITY EASEMENT & DRAINAGE	

EASEMENT

SURVEYOR'S CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 7240531, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

SKYLINE RIDGE SUBDIVISION 1C-PLAT 3

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET MINIMUM AREA, WIDTH AND FRONTAGE REQUIREMENTS OF THE APPLICABLE ZONING ORDINACE.

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 206, SKYLINE RIDGE SUBDIVISION1C - PLAT 3, ON FILE WITH THE OFFICE OF THE UTAH COUNTY RECORDER, SAID POINT ALSO BEING BEING SOUTH 89°23'36° EAST ALONG THE SECTION LINE 642.86 FEET AND NORTH 00°36'24' EAST 637.77 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 62°46′34″ WEST 250.01 FEET; THENCE NORTH 27°13′26″ EAST 63.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF HOLLOW CREST DRIVE; THENCE SOUTH 62°46'34° EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 250.01 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 206; THENCE SOUTH 27°13'26' WEST 83.00 FEET TO THE

CONTAINS 0.476 ACRES

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SUPVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DIVIDED THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES, SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE

ACKNOWLEDGEMENT

County of Utah

ON THE W DAY OF CONTROL A.D., 2017, PERSONALLY APPEARED BEFORE ME THE PERSONA SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

MY COMMISSION EXPIRES: 1/17/2020 FIONWHALA B. KOFOED #686717

ACCEPTANCE OF LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND

(SEE SEAL BELOW)











SKYLINE RIDGE SUBDIVISION 1C- PLAT 3

LOCATED IN THE LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MEDIDIAN