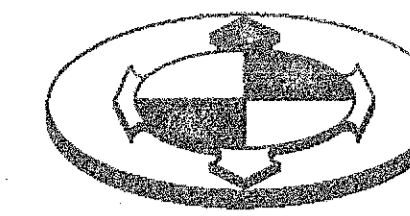


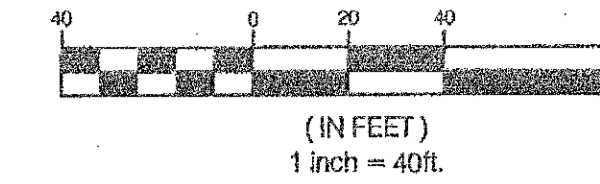
SKYLINE RIDGE SUBDIVISION 1C - PLAT 1

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

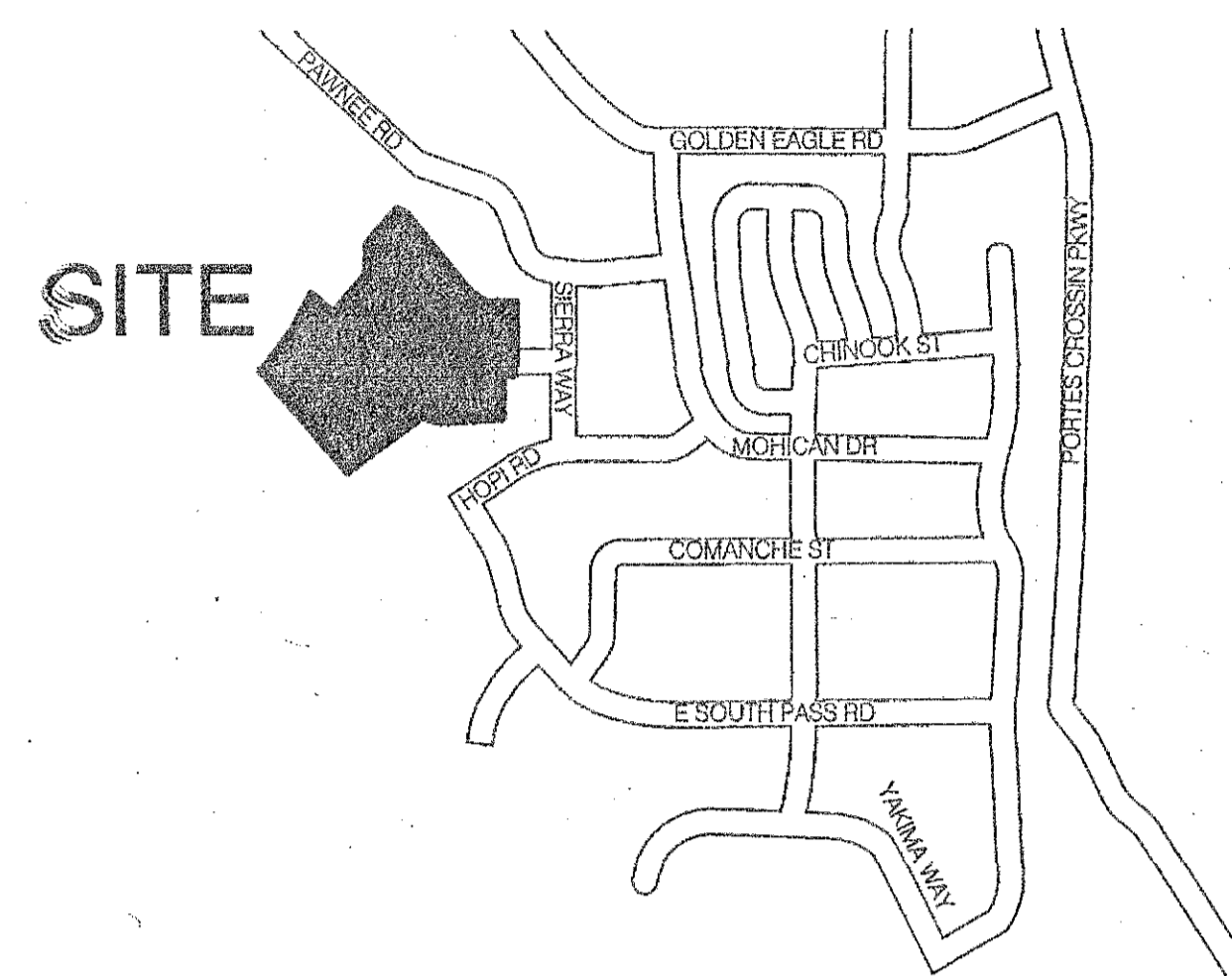
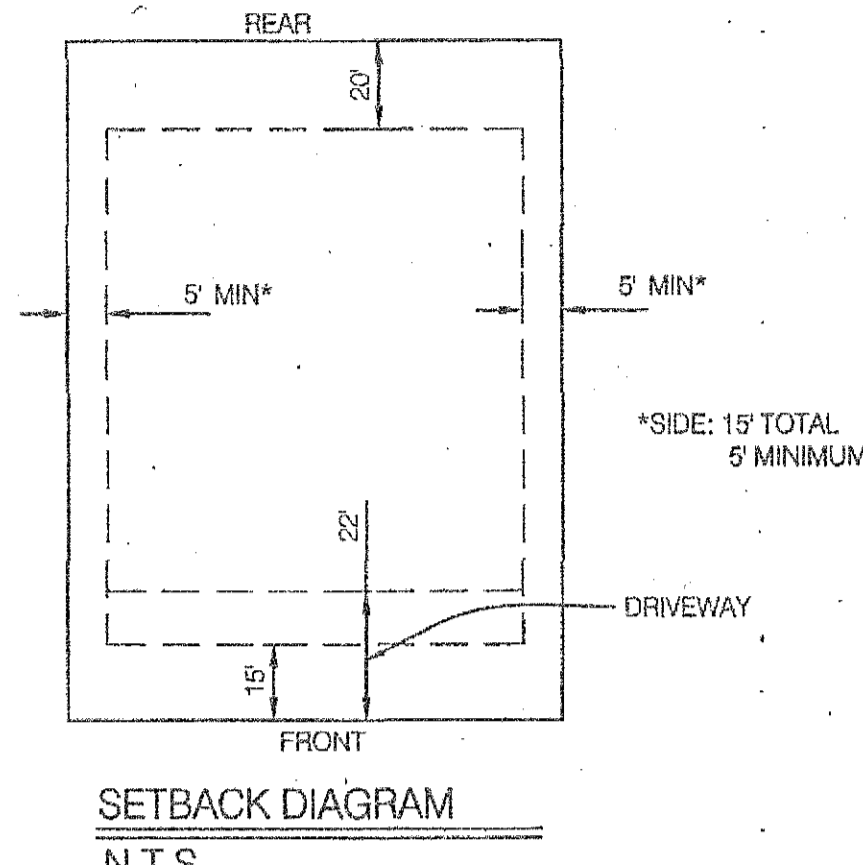
NORTH



GRAPHIC SCALE



- NOTES:
1. SITE SPECIFIC DRAINAGE PLAN REQUIRED FOR EACH LOT.
 2. ALL RETAINING WALLS MUST BE ENGINEERED.
 3. ALL ROCK SLOPE PROTECTION MUST BE DESIGNED.



SURVEYOR'S CERTIFICATE
 I, DALE K. BENNETT DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 103381, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

SKYLINE RIDGE SUBDIVISION 1C - PLAT 1
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET MINIMUM AREA, WIDTH AND FRONTAGE REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT WHICH IS SOUTH 89°23'36" EAST 947.21 FEET AND NORTH 116.73 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 40°46'25" WEST 286.97 FEET; THENCE NORTH 37°28'47" EAST 113.73 FEET; THENCE NORTH 27°13'26" EAST 193.33 FEET TO THE POINT OF A NON-TANGENT, 250.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG SAID CURVE A DISTANCE OF 11.54 FEET THROUGH A CENTRAL ANGLE OF 2°38'39" (CHORD BEARS NORTH 61°27'17" WEST 11.54 FEET); THENCE NORTH 62°46'34" WEST 7.09 FEET; THENCE NORTH 27°13'26" EAST 138.11 FEET; THENCE SOUTH 61°39'28" EAST 127.48 FEET; THENCE SOUTH 39°33'31" EAST 214.88 FEET; THENCE SOUTH 55°31'21" EAST 37.15 FEET; THENCE SOUTH 89°22'34" EAST 69.38 FEET; THENCE SOUTH 00°37'26" WEST 154.87 FEET; THENCE NORTH 89°22'34" WEST 25.94 FEET; THENCE SOUTH 00°37'26" WEST 92.78 FEET; THENCE SOUTH 85°56'59" WEST 134.04 FEET; THENCE NORTH 75°03'12" WEST 44.17 FEET; THENCE SOUTH 53°43'23" WEST 200.02 FEET TO THE POINT OF BEGINNING.

CONTAINS 190,022 SQUARE FEET
 4.362 ACRES, MORE OR LESS
 16 LOTS
 10/27/14
 EIT: 8157912014, REG # 14420
 JEFFERY SITH
 UTAH COUNTY RECORDER
 2014 Nov 13 9:08 AM FEE 46.00 BY CLS
 RECORDED FOR EAGLE MOUNTAIN CITY

OWNER'S DEDICATION
 WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9a-603, UTAH CODE, WITH RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITIES AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNERS: *Shape Builders Llc*
Jared Shape Managing Member
 PRINTED NAME OF OWNER
 AUTHORIZED SIGNATURE

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING
C1	127.19	275.01	128.09	S 49°31'37" E
C2	171.45	185.00	165.38	S 62°49'35" E
C3	79.80	300.00	79.56	S 58°30'38" E
C4	66.04	300.00	65.91	S 42°35'00" E
C5	22.84	180.00	22.83	S 40°22'02" E
C6	114.80	180.00	112.36	S 65°00'47" E
C7	10.63	180.00	10.63	S 67°28'20" E
C8	90.19	250.00	69.70	S 49°47'53" E
C9	13.90	250.00	13.90	S 37°52'12" E
C10	22.31	15.00	20.31	S 06°19'53" W
C11	15.57	17.50	15.06	S 74°25'43" W
C12	15.89	50.00	15.82	N 89°11'05" W
C13	62.51	50.00	60.51	S 45°54'00" W
C14	44.63	50.00	43.17	S 15°29'12" E
C15	44.42	50.00	42.97	S 66°30'40" E
C16	41.58	50.00	40.39	N 64°12'54" E
C17	37.03	50.00	38.19	N 19°10'39" E
C18	15.57	17.50	15.06	N 23°27'05" E
C19	24.43	15.00	21.82	S 84°24'07" E
C20	46.30	210.00	46.21	S 44°03'38" E
C21	55.22	210.00	55.08	S 57°54'37" E
C22	56.48	210.00	56.31	S 73°08'55" E
C23	31.24	210.00	31.21	S 85°06'52" E

AREA TABLE

PARTICULARS	S.F.	ACRES
TOTAL AREA	190,022	4.362
TOTAL LOT AREA	152,524	3.501
TOTAL ROW AREA	37,498	0.861
AVERAGE LOT SIZE	9,533	0.219
LARGEST LOT SIZE	17,372	0.399
SMALLEST LOT SIZE	7,488	0.172
TOTAL # OF LOTS		16

- LEGEND**
- SALT LAKE COUNTY SECTION CORNER
 - BOUNDARY CORNER (SET 1/2 REAR AND CAP OR NAIL AND WASHER STAMPED "BENCHMARK ENG.")
 - SECTION LINE
 - BOUNDARY LINE
 - ADJACENT PROPERTY
 - STREET CENTERLINE EXISTING
 - EASEMENT LINE
 - FIRE HYDRANT
 - LIGHT POST
 - PUE & DE PUBLIC UTILITY EASEMENT & DRAINAGE EASEMENT

ACKNOWLEDGEMENT
 STATE OF UTAH } s.s.
 County of Utah }
 ON THE 5 DAY OF November, A.D., 2014 PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNER'S DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.
 MY COMMISSION EXPIRES: 1/1/2016
 # 6052037
 NOTARY PUBLIC
 RESIDING IN UTAH COUNTY
 FINNVARA B. KOFFED

SURVEYOR'S SEAL: DALE K. BENNETT, No. 103381, 10-27-14
 NOTARY PUBLIC SEAL: FINNVARA B. KOFFED
 CITY-COUNTY ENGINEER SEAL: JARED SHAPE
 CITY RECORDER SEAL: JEFFERY SITH

SKYLINE RIDGE SUBDIVISION 1C - PLAT 1
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 SHEET 1 OF 1

BENCHMARK ENGINEERING & LAND SURVEYING
 9130 SOUTH STATE STREET SUITE # 100
 SANDY, UTAH 84070 (801) 542-7192
 www.benchmarkcivil.com

CITY ENGINEER
 APPROVED THIS 29 DAY OF October, A.D., 2014.
 Chris Trumb
 EAGLE MOUNTAIN CITY ENGINEERING

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 30 DAY OF October, A.D., 2014.
 EAGLE MOUNTAIN CITY ATTORNEY

MAYOR
 PRESENTED TO THE EAGLE MOUNTAIN CITY THIS 4 DAY OF November, A.D., 2014, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 JARED SHAPE
 MAYOR

RECORDED #
 STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF DATE TIME BOOK PAGE
 FEE \$ UTAH COUNTY RECORDER