

**SURVEYOR'S CERTIFICATE**  
 I, TROY L. TAYLOR, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6854112 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
 ALL OF LOTS 4 AND 5 OF THE SIMPSON SPRINGS AT RED HAWK RANCH R1-N1, 2(W) SUBDIVISION, PLAT "A", ALSO DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED SOUTH 00°19'00" EAST ALONG THE SECTION LINE 914.20' FROM THE WEST 1/4 CORNER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

BEARING	DISTANCE	REMARKS
S 80°46'33" E	44.00'	
ALONG AN ARC	428.53'	TO THE RIGHT (CHORD S 70°42'59" E 428.33') RADIUS = 1220.00'
S 80°39'14" E	46.18'	
ALONG AN ARC	73.56'	TO THE RIGHT (CHORD S 15°39'45" E 21.21') RADIUS = 15.00'
S 29°20'46" W	54.10'	
ALONG AN ARC	73.10'	TO THE RIGHT (CHORD S 41°18'47" W 72.57') RADIUS = 175.00'
ALONG AN ARC	240.13'	TO THE LEFT (CHORD S 22°42'20" W 228.90') RADIUS = 228.00'
ALONG AN ARC	252.41'	TO THE RIGHT (CHORD S 00°38'41" E 251.74') RADIUS = 1000.00'
S 89°41'02" W	327.71'	
N 00°18'58" W	757.27'	TO THE POINT OF BEGINNING
AREA = 6.07 ACRES		

BASIS OF BEARING IS THE RECORDED HAD 27 BEARING BETWEEN THE WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, S.L.B.&M. SAID BEARING BEING SOUTH 00°19'00" EAST.

NOVEMBER 24, 2009  
 DATE SURVEYOR (SEE SEAL BELOW)

**EAGLE MOUNTAIN PLAT DEDICATION**  
 WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THE PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-807, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.  
 OWNERS PRINTED NAME OWNERS SIGNATURE

**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 COUNTY OF SALT LAKE } \* TERRY P. RUDD, AUTHORIZED AGENT  
 Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.

ON THE 8<sup>TH</sup> DAY OF DECEMBER, 2009, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

D. TODD EVANS  
 NOTARY PUBLIC - STATE OF UTAH  
 Commission # 875213  
 My Comm. Exp. 09/04/2012  
 09-06-12  
 NOTARY PUBLIC FOR THE STATE OF UTAH MY COMMISSION EXPIRES

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE CITY OF EAGLE MOUNTAIN, UTAH COUNTY, UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PUBLIC PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 11<sup>TH</sup> DAY OF JANUARY, A.D. 2010

CITY ENGINEER (SEE SEAL BELOW) CITY ATTORNEY (SEE SEAL BELOW)  
 ATTEST: CITY RECORDER (SEE SEAL BELOW)

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 11<sup>TH</sup> DAY OF JANUARY, A.D. 2010, BY THE EAGLE MOUNTAIN PLANNING COMMISSION.

CHAIRPERSON, PLANNING COMMISSION  
 218512010 Map # 13175  
 RODNEY D. CAMPBELL  
 CITY CLERK  
 2010 Jan 11 11:31 AM FEE \$3.00 BY ED  
 RECORDED FOR EAGLE MOUNTAIN CITY

PLAT "A"  
**SIMPSON SPRINGS ROAD CHURCH**  
 A VACATION AND AN AMENDMENT OF LOTS 4 & 5 OF SIMPSON SPRINGS AT RED HAWK RANCH R1-N1, 2(W) SUBDIVISION PLAT "A"  
 SUBDIVISION  
 TOWN OF EAGLE MOUNTAIN - UTAH COUNTY, UTAH  
 SCALE: 1" = 40 FEET

**LINE TABLE**

LINE	LENGTH	BEARING
L1	44.00'	S80°46'33"E
L2	46.18'	S80°39'14"E
L3	54.10'	S29°20'46"W

**CURVE TABLE**

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	428.53'	1220.00'	216.50'	428.33'	S70°42'59"E	20°07'31"
C2	23.56'	15.00'	15.00'	21.21'	S15°39'45"E	90°00'00"
C3	240.13'	225.00'	132.93'	228.90'	S22°42'20"W	61°08'58"
C4	73.10'	175.00'	37.09'	72.57'	S41°18'47"W	23°55'03"
C5	252.41'	1000.00'	126.88'	251.74'	S00°38'41"E	14°27'44"

**STATE PLANE COORDINATES**

POINT	N	E	POINT	N	E
A	742017.80	186528.74	G	740865.90	1868098.98
B	741103.89	1865633.79	H	740811.41	1866051.08
C	741098.84	186577.21	I	740800.32	186592.74
D	740658.09	1866078.60	J	740348.66	1865965.97
E	740833.48	1866119.74	K	740348.66	1865965.97
F	740913.08	1866125.46			

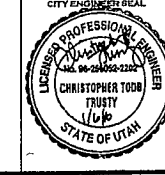
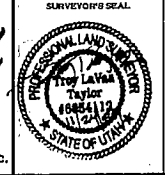
**PROPERTY ADDRESS**  
 8273 NORTH SIMPSON SPRINGS ROAD

CEDAR PASS RANCH SUBDIVISION PLAT "G" LOT 52

SOUTHWEST CORNER SECTION 20 TOWNSHIP 5 SOUTH RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

CEDAR PASS RANCH SUBDIVISION PLAT "E" LOT 53

13175



UTAH COUNTY PLAT # 13175  
 2010 JAN 11 11:31 AM FEE \$3.00 BY ED  
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