

### **TYPICAL BUILDING SETBACKS &** PUBLIC UTILITY EASEMENTS

IABULATIONS				
ZONE:	R, SFD			
TOTAL AREA:	5.25 ACRES			
TOTAL AREA IN LOTS	2.90 ACRES			
TOTAL IMPROVED OPEN SPACE	1.19 ACRES			
AVERAGE LOT SIZE	4216 SQ. FT.			
LARGEST LOT SIZE	5820 SQ. <b>FT</b>			
SMALLEST LOT SIZE	3750 SQ. FT.			
# OF LOTS:	30			
DENSITY:	5.71 LOTS/ACRE			
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TARIH ATIONS

	CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD		
C1	15.00	15*21'32"	4.02	N2*37'51"W	4.01	
C2	69.00	21*41'55"	26.13	S0*32'20"W	25.98	
СЗ	69.00	44*29'50"	53.59	S33"38'12"W	52.25	
C4	69.00	11*32'36"	13.90	S61*39'25*W	13.88	
C5	69.00	29°41'23"	35.75	N89°20'48"W	35.36	
C6	15.00	28"01'25"	7.34	S13°52'21"E	7.26	
C7	66.00	8*43'08"	10.04	N50°42'10"W	10.03	
C8	66.00	90*00'00"	103.67	N44*51'38"W	93.34	
С9	66.00	34*47'55"	40.09	N72°27'41"W	39.47	
C10	25.00	24*12'20"	10.56	N11°57'49"W	10.48	
C11	40.50	49*09'38"	34.75	N65*16'49"W	33.69	
C12	40.50	40*50'23*	28.87	N20°16'49"W	28.26	
C13	15.00	85*05'27*	22.28	S47°35'38"W	20.29	
C14	15.00	85*05'27"	22.28	N47*35'38"E	20.29	
C15	15.00	89*37'02"	23.46	S45°03'07"E	21.14	
C16	15.00	15*21'32*	4.02	S82°10'52"E	4.01	
C17	89.77	34*12'38*	53.60	N17°14'41"E	52.81	
C18	69.00	115*48'31"	139.47	S47*35'38"W	116.91	
C19	40.50	63*25'57*	44.84	S36*45'53"W	42.58	
C20	40.50	21*39'30"	15.31	S79*18'37*W	15.22	
C21	40.50	85*05'27"	60.15	N47°35'38"E	54.77	
C22	40.50	90*00'01"	63.62	S44°51'38"E	57.28	
C23	69.00	8*22'48"	10.09	S71*37'07"W	10.08	
C24	99.77	34*42'27"	60.44	N17°29'35"E	59.52	
COF	00.00	ose don's	40.00	37.4495.0/0.0#m	40.00	

LINE TABLE				
LINE	DIRECTION	LENGTH		
L1	S0*08'22"W	16.00		
L2	S89*51'38"E	10.00		
L3	S89*51'38"E	10.00		
I.4	S89*51'38"E	10.00		
L5	S89°51'38"E	10.00		
L6.	S0*08'22"W	16.00		
L7	S89°51'38"E	10.00		
L8	S89"51'38"E	10.00		
L9	S0°08'22"W	16.00		
I.10	N5*02'15 <b>"</b> E	10.00		
141	N5*02'15"E	10.00		
L12	N84*57'45"W	16.00		
L13	S0*08'22"\	4.14		
L14	N24°03'59"W	28.52		
L15	N34°50'49"E	26.00		

C25 66.00 8°54'20" 10.26 N41°53'26"W 10.25

### DEVELOPER

**ENGINEERS** 

**SURVEYORS** 

**PLANNERS** 

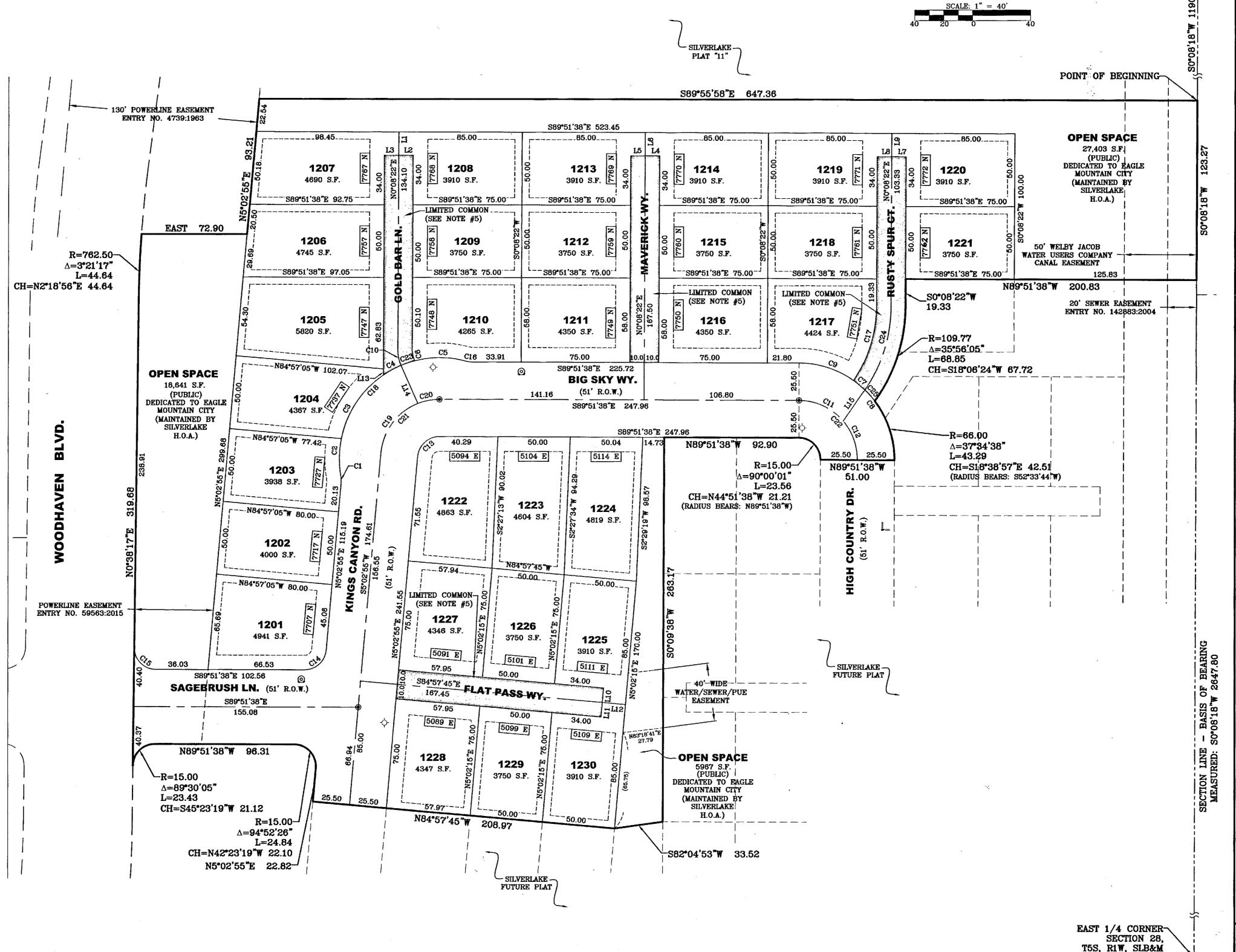
Spanish Fork, UT 84660 Phone: 801.798.0555 Fax: 801.798.9393

12896 S. PONY EXPRESS ROAD, SUITE 400 DRAPER, UTAH 84020 (801)233-8300

# SILVERLAKE

PLAT "12"

A PORTION OF THE NORTHEAST QUARTER OF SECTION 28, T5S, R1W, SLB&M



1. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS 2. NAIL AND WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES

3. TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET 4. ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S PROPERTY FOR THE ABOVE DESCRIBED PURPOSES. THE EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE

5. LIMITED COMMON AREA (SHARED DRIVEWAY ACCESS, PUBLIC UTILITY EASEMENT, & FIRE LANE WITH NO PARKING SIGNS). OWNED IN COMMON AND MAINTAINED BY LOTS FRONTING ON DRIVEWAY.

GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.

STREET LIGHT FIRE HYDRANT

### **DIRECT COMMUNICATIONS**

DIRECT COMMUNICATIONS CEDAR VALLEY, LLC CERTIFIES THAT IT WILL PROVIDE TELECOMMUNICATIONS SERVICES TO THIS SUBDIVISION UTILIZING THE TRENCHES PROVIDED BY THE DEVELOPER AS PER THE DIRECT COMMUNICATIONS CEDAR VALLEY P.S.C. UTAH NO. 1 TARIFF

(1959 UTAH COUNTY MONUMENT)

**SURVEYOR'S CERTIFICATE** 

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE, I FURTHER DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDE SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT

A PORTION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED SOO8'18"W ALONG THE SECTION LINE 1190.63 FEET FROM THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND THENCE SO'08'18"W ALONG THE SECTION LINE 123.27 FEET: THENCE N89'51'38"W 200.83 THE RIGHT 68.85 FEET THROUGH A CENTRAL ANGLE OF 35°56'05" (CHORD: S18°06'24"W 67.72 FEET): THENCE ALONG THE ARC OF A 66.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: TO THE RIGHT 43.29 FEET THROUGH A CENTRAL ANGLE OF 37°34'38" (CHORD S18°38'57"E 42.51 FEET): THENCE N89°51'38"W 51.00 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: N89°51'38"W) TO THE LEFT 23.56 FEET THROUGH A CENTRAL ANGLE OF (CHORD N44°51'38"W 21.21 FEET): THENCE N89°51'38"W 92.90 FEET: THENCE S0°09'38"W 263.17 FEET: THENCE S82°04'53"W 33.52 FEET: THENCE N84°57'45"W 208.97 FEET; THENCE N5°02'55"E 22.82 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT 24.84 FEET THROUGH A CENTRAL ANGLE OF 94°52'26" (CHORD: N42°23'19"W 22.10 FEET); THENCE N89°51'38"W 96.31 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT 23.43 FEET THROUGH A CENTRAL ANGLE OF 89°30'05" (CHORD: S45°23'19"W 21.12 FEET): THENCE N0°38'17"E 319.68 FEET; THENCE ALONG THE ARC OF A 762.50 FOOT RADIUS CURVE TO THE RIGHT 44.64 FEET THROUGH A CENTRAL ANGLE OF 3°21'17" (CHORD: N2°18'56"E 44.64 FEET); THENCE EAST 72.90 FEET; THENCE N5°02'55"E 93.21 FEET: THENCE S89°55'58"E 647.36 FEET TO THE POINT OF BEGINNING

WE. THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS. STREETS, PARKS, OPEN SPACE, EASEMENTS AND OTHER PUBLIC USES AS UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS. , A.D. 20 <u>(6</u> KAMENON SPENCEK FIELDSTONE VILVERLAKE, LLC LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH

NORTHEAST CORNER-

(2009 UTAH COUNTY MONUMENT) 21 22

T5S, R1W, SLB&M,

SECTION 28,

STEPHANIE TALBOT MOTARY PUBLIC - STATE OF USA COMMISSIONS 679320

COUNTY OF UTAH ON THIS 2nd DAY OF May FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED 10 ME THAT (S)HE IS THE ASST. Secretary OF Fieldstone Silverlake, LLC A LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS

679320 COMISSION NUMBER

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS / DAY OF MAN, A.D. 2016

**QUESTAR ACCEPTANCE** 

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS UBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS EVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR URTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

### **ROCKY MOUNTAIN POWER**

PURSUANT TO UTAH CODE ANN § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED

PURSUANT TO UTAH CODE ANN § 17-27A-603(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS. BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER

(1) A RECORDED EASEMENT OR RIGHT-OF-WAY (2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS

(3) TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES, OR (4) ANY OTHER PROVISION OF LAW

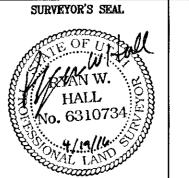
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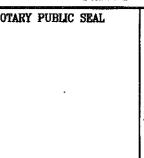
ENT 44594:2016 Map # 15054 JEFFERY SMITH PLAT "12" 2016 May 19 4:46 pm FEE 60.00 BY VM RECORDED FOR EAGLE MOUNTAIN CITY

## SILVERLAKE

EAGLE MOUNTAIN

UTAH COUNTY, UTAH SCALE: 1" = 40 FEET









COUNTY-RECORDER SEAL

This form approved by Utah County and the municipalities therein