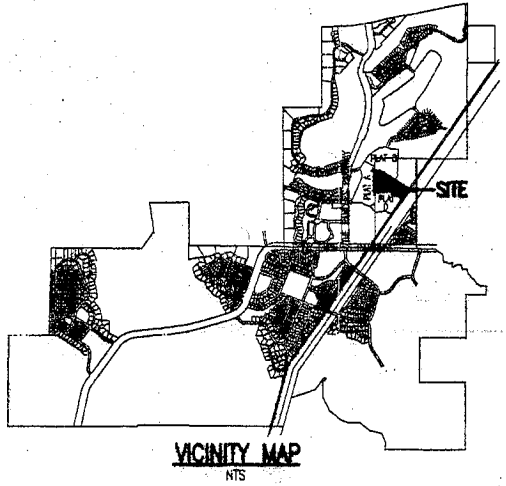


**TABULATIONS:**

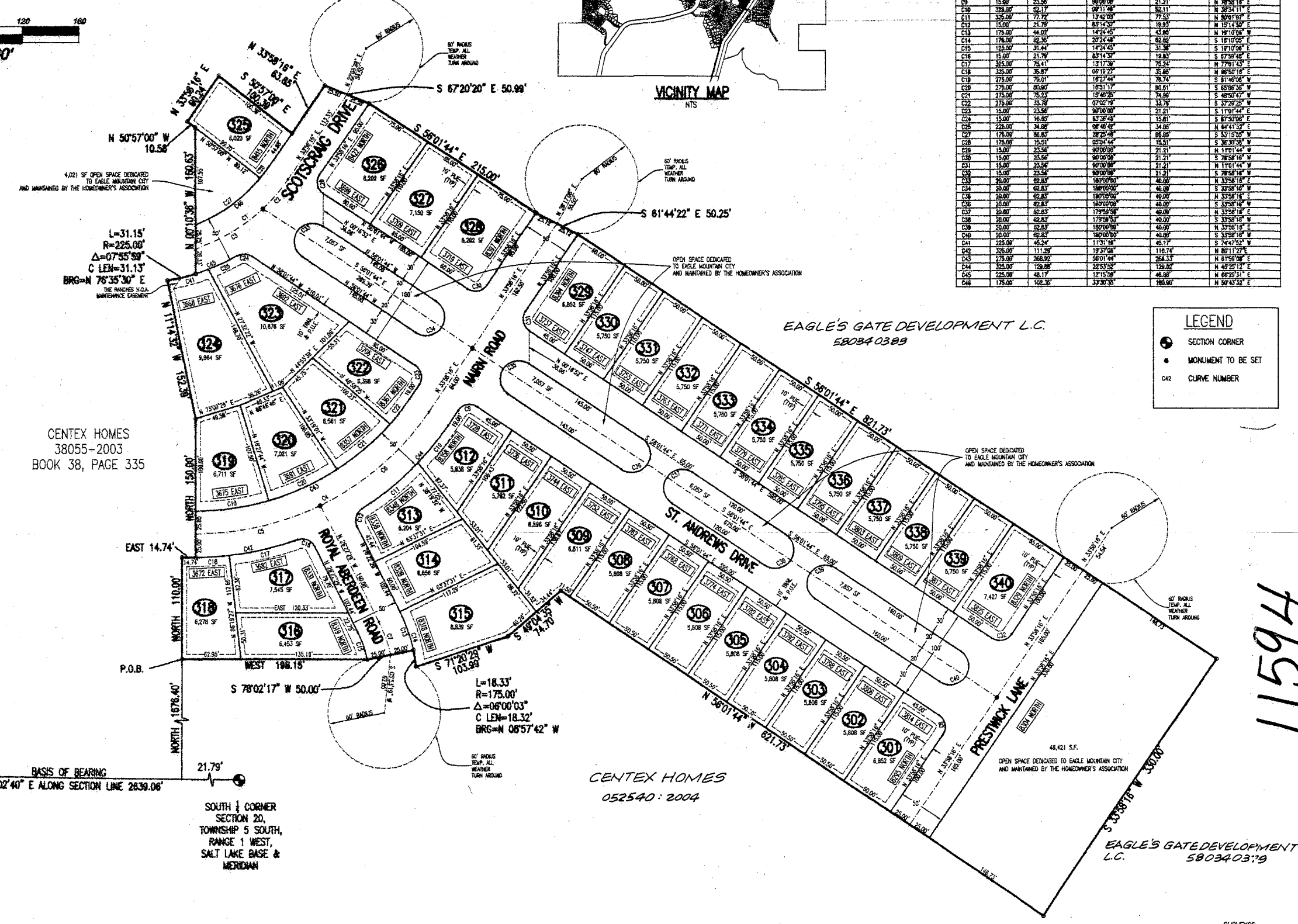
- TOTAL ACREAGE 10.6478 ACRES
- OPEN SPACE ACREAGE 1.8428 ACRES
- STREET R/W ACREAGE 2.763 ACRES
- LOT ACREAGE 6.042 ACRES
- TOTAL NUMBER OF BUILDING LOTS 40
- AVERAGE LOT SIZE 6,580 S.F.



**CURVE TABLE**

CURVE	PIVOT	ARC LENGTH	BEARING	CHORD LENGTH	CHORD BEARING
C1	228.00	127.14	92°07'44"	128.21	S 87°10'44" W
C2	200.00	41.97	12°01'54"	41.98	S 87°50'00" W
C3	200.00	65.17	24°23'58"	64.53	S 87°11'42" W
C4	300.00	283.37	50°01'44"	283.37	S 61°58'00" W
C5	300.00	138.10	28°22'25"	138.28	S 78°48'48" W
C6	300.00	153.27	19°42'00"	153.28	S 48°57'12" W
C7	150.00	37.73	14°24'48"	37.83	S 18°10'00" E
C8	15.00	23.56	90°00'00"	21.21	S 11°01'44" E
C9	15.00	23.56	90°00'00"	21.21	N 78°58'18" E
C10	300.00	50.17	09°11'48"	50.17	S 10°34'11" E
C11	300.00	77.72	13°43'00"	77.73	S 48°57'12" W
C12	15.00	21.79	83°14'30"	19.83	N 15°14'50" E
C13	175.00	44.07	14°24'45"	43.80	N 18°10'00" W
C14	175.00	62.30	20°24'48"	62.30	S 18°10'00" E
C15	150.00	31.44	14°24'45"	31.38	S 18°10'00" E
C16	15.00	21.79	83°14'30"	19.83	S 48°57'12" W
C17	300.00	75.41	13°17'30"	75.24	N 77°01'43" E
C18	300.00	36.87	08°19'27"	36.80	N 88°58'18" E
C19	275.00	76.01	18°27'44"	76.74	S 61°48'00" W
C20	275.00	88.90	18°51'17"	88.61	S 65°06'30" W
C21	275.00	78.33	15°48'00"	78.28	S 48°57'12" W
C22	275.00	33.78	07°02'18"	33.78	S 37°29'25" W
C23	15.00	23.56	90°00'00"	21.21	S 11°01'44" E
C24	15.00	16.65	83°38'43"	15.81	S 87°50'00" E
C25	225.00	34.90	08°49'18"	34.85	N 88°41'57" E
C26	175.00	86.85	28°22'25"	86.89	S 53°15'24" W
C27	175.00	15.01	05°02'44"	15.01	S 38°30'30" W
C28	15.00	23.56	90°00'00"	21.21	N 11°01'44" W
C29	15.00	23.56	90°00'00"	21.21	S 78°58'18" W
C30	15.00	23.56	90°00'00"	21.21	N 11°01'44" W
C31	15.00	23.56	90°00'00"	21.21	S 78°58'18" W
C32	15.00	23.56	90°00'00"	21.21	N 11°01'44" W
C33	20.00	62.83	180°00'00"	40.00	S 33°58'18" E
C34	20.00	62.83	180°00'00"	40.00	S 33°58'18" E
C35	20.00	62.83	180°00'00"	40.00	N 33°58'18" E
C36	20.00	62.83	180°00'00"	40.00	S 33°58'18" E
C37	20.00	62.83	180°00'00"	40.00	N 33°58'18" E
C38	20.00	62.83	180°00'00"	40.00	S 33°58'18" E
C39	20.00	62.83	180°00'00"	40.00	N 33°58'18" E
C40	20.00	62.83	180°00'00"	40.00	S 33°58'18" E
C41	225.00	45.24	11°23'18"	45.27	S 74°42'54" E
C42	300.00	111.20	19°37'58"	110.74	N 80°11'22" E
C43	275.00	268.92	58°01'44"	268.33	N 61°58'00" E
C44	300.00	120.80	22°53'20"	120.80	N 45°29'12" E
C45	225.00	48.17	17°15'58"	48.00	N 68°59'31" E
C46	175.00	102.30	33°30'35"	100.90	N 50°45'34" E

**SURVEYOR'S CERTIFICATE**  
 I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163847 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.  
 FEB 7, 2006  
 DATE  
 DAVID V. THOMAS (SEE SEAL BELOW)  
**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT WHICH IS N 89°02'40" W 21.79 FEET ALONG THE SECTION LINE AND NORTH 1676.40 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN;  
 THENCE NORTH 110.00 FEET; THENCE EAST 14.74 FEET; THENCE NORTH 150.00 FEET; THENCE N 11°14'32" W 152.39 FEET; THENCE NORTHEASTERLY 31.15 FEET ALONG THE ARC OF A 225.00 FOOT RADIUS CURVE TO THE LEFT THROUGH AN ANGLE OF 7°55'58" (CHORD= N 76°35'30" E 31.13 FEET); THENCE N 00°10'38" W 160.63 FEET; THENCE N 50°57'00" W 10.58 FEET; THENCE N 33°58'18" E 60.24 FEET; THENCE S 50°57'00" E 100.39 FEET; THENCE N 33°58'18" E 63.65 FEET; THENCE S 87°20'20" E 50.90 FEET; THENCE S 50°01'44" E 215.00 FEET; THENCE S 61°44'22" E 50.25 FEET; THENCE S 50°01'44" E 821.73 FEET; THENCE S 33°58'18" E 330.00 FEET; THENCE N 56°01'44" W 821.73 FEET; THENCE S 61°44'35" W 74.70 FEET; THENCE S 71°20'28" W 103.90 FEET; THENCE NORTHERLY 18.33 FEET ALONG THE ARC OF A 175.00 FOOT RADIUS CURVE TO THE LEFT THROUGH AN ANGLE OF 6°00'03" (CHORD= N 08°57'42" W 18.32 FEET); THENCE S 78°02'17" W 50.00 FEET; THENCE WEST 198.15 FEET TO THE POINT OF BEGINNING.  
 AREA = 10.6478 ACRES. (40 BUILDING LOTS)  
 BASIS OF BEARING = UTAH STATE PLANE COORDINATE SYSTEM OF 1927, CENTRAL ZONE.



**LEGEND**

- SECTION CORNER
- MONUMENT TO BE SET
- CURVE NUMBER

**EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION**  
 We, the undersigned owners of all the real property depicted on this plat and described in the surveyors certificate on this plat, have caused the land described on this plat to be divided into lots, streets, parks, open spaces, easements and other public uses as designated on the plat and now do hereby dedicate under the provisions of 10-9a-607 Utah Code, without condition, restriction or reservation to Eagle Mountain City, Utah, all streets, water, sewer and other utility easements and improvements, open spaces shown as public open spaces, parks and all other places of public use and enjoyment to Eagle Mountain City, Utah, together with all improvements required by the Development Agreement between the undersigned and Eagle Mountain City for the benefit of the City and the inhabitants thereof.  
 OWNER(S): Eagle Gate Development, L.C.  
 PRINTED NAME OF OWNER: Scott K...  
 AUTHORIZED SIGNATURE(S): [Signature] 2/4/06

**ACKNOWLEDGMENT**  
 On the 8<sup>th</sup> day of February, 2006, personally appeared before me the persons signing the foregoing Owners Dedication known to me to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledged to me that the Owners Dedication was executed by them on behalf of the Owners.  
 NOTARY PUBLIC: Jessica Kay Yeager

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY OF UTAH, APPROVES THIS SUBDIVISION PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006.  
 Mayor: [Signature]  
 Approved: [Signature] Engineer (SEE SEAL BELOW)  
 Attest: [Signature] Clerk-Recorder (SEE SEAL BELOW)  
 2-20-06

PLAT "C"  
**SHOWDOWN AT EAGLE'S GATE AT PRAIRIE GATE RANCH**  
 SUBDIVISION  
 EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH  
 SCALE: 1" = 60 FEET

SEALS:  
 Notary Public Seal  
 City Engineer Seal  
 Clerk-Recorder Seal  
 SURVEYOR: DAVID V. THOMAS, 481 NORTH 450 WEST, DREXEL, UTAH 84057, (801) 221-7308

SOUTHWEST CORNER SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN BENCHMARK=4877.02  
 SOUTH 1/4 CORNER SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

11594