TABULATIONS

1. TOTAL ACREAGE	39.9819 ACRES
2. OPEN SPACE ACREAGE	0.2576 ACRES
3. STREET R/W ACREAGE	3.2886 ACRES
4. RESIDENTIAL LOT ACREAGE	35.4357 ACRES
5. AVERAGE LOT SIZE	25,726 S.F.

SURVEYOR

DAVID V. THOMAS
491 NORTH 450 WEST
OREM, UTAH, 84057
(801) 224-7308

CURVE DATA

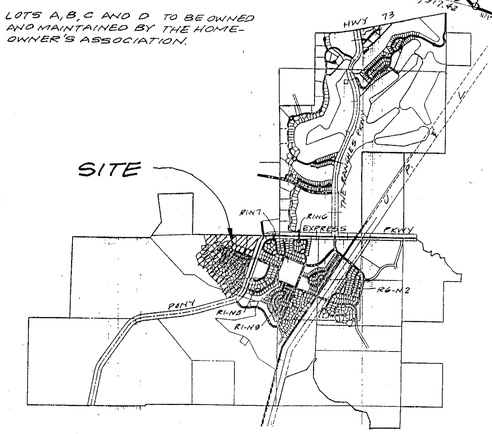
Curve #	Radius	Delta	Length	Tangent	Chord/Brg
C1	265.00'	26°55'15"	124.51'	63.43'	123.37' S15-16-14.9E
C2	235.00'	26°55'15"	110.42'	56.25'	109.40' S15-16-14.9E
C3	265.00'	16°32'27"	76.50'	38.52'	76.24' S10-04-50.8E
C4	265.00'	10°22'48"	48.01'	24.07'	47.94' S23-32-28.3E
C5	50.00'	41°24'35"	36.14'	18.90'	35.36' S81-58-24.9W
C6	50.00'	41°24'35"	36.14'	18.90'	35.36' N40-33-50.2E
C7	50.00'	262°49'09"	229.36'	.00'	75.00' N28-43-52.4W
C8	50.00'	55°31'22"	48.45'	26.32'	46.58' S74-55-01.4W
C9	50.00'	71°18'41"	62.23'	35.87'	58.29' S11-30-00.1W
C10	50.00'	60°43'56"	53.00'	29.30'	50.55' N64-31-18.4W
C11	50.00'	35°02'41"	30.58'	15.79'	30.11' S77-35-23.4W
C12	50.00'	40°12'30"	35.09'	18.30'	34.37' S39-57-48.0W
C13	15.00'	90°00'00"	23.56'	15.00'	21.21' N73-43-52.4W
C14	15.00'	90°00'00"	23.56'	15.00'	21.21' S16-16-07.6W
C15	225.00'	19°56'54"	78.34'	39.57'	77.94' S51-17-40.4W
C16	250.00'	19°56'54"	87.04'	43.97'	86.60' S51-17-40.4W
C17	275.00'	19°56'54"	95.75'	48.36'	95.26' S51-17-40.4W
C18	275.00'	67°21'07"	323.27'	183.24'	304.97' S74-59-46.6W
C19	250.00'	67°21'07"	293.88'	166.58'	277.25' S74-59-46.6W
C20	275.00'	23°31'34"	112.92'	57.27'	112.13' S53-04-59.9W
C21	275.00'	27°44'51"	133.18'	67.92'	131.88' S76-43-12.5W
C22	225.00'	4°25'32"	17.38'	8.69'	17.38' N43-31-59.3E
C23	10.00'	98°31'17"	17.20'	11.61'	15.15' N84-59-35.9W
C24	75.00'	151°56'07"	198.88'	300.09'	145.52' N68-17-59.2E
C25	75.00'	53°23'34"	69.89'	37.72'	67.39' S62-25-44.1E
C26	75.00'	30°59'01"	40.58'	20.80'	40.08' N76-22-32.5E
C27	75.00'	67°32'40"	88.42'	50.16'	83.36' S26-06-15.7W
C28	10.00'	90°41'46"	15.83'	10.12'	14.23' S12-26-11.3W
C29	225.00'	21°01'49"	82.59'	41.76'	82.12' N68-17-59.2E
C30	10.00'	90°41'46"	15.83'	10.12'	14.23' N55-50-13.0W
C31	50.00'	157°34'38"	137.51'	252.25'	98.09' S68-17-59.2W
C32	10.00'	98°31'17"	17.20'	11.61'	15.15' S41-35-34.3W
C33	225.00'	17°49'07"	69.97'	35.27'	69.69' S80-14-13.5E
C34	10.00'	90°00'00"	15.71'	10.00'	14.14' S26-19-40.0E
C35	275.00'	8°32'56"	41.03'	20.55'	40.99' S83-07-53.7E
C36	275.00'	7°31'45"	36.14'	18.10'	36.11' S75-05-32.7E
C37	15.00'	78°03'45"	10.44'	12.16'	18.69' S69-38-27.5W
C38	90.00'	156°07'30"	245.24'	425.70'	176.11' N71-19-40.0W
C39	90.00'	39°17'49"	61.73'	32.13'	60.52' S30-15-29.9W
C40	90.00'	58°36'03"	92.05'	50.61'	88.09' S80-47-34.3E
C41	90.00'	58°13'38"	91.46'	50.12'	87.58' S22-22-44.0E
C42	15.00'	78°03'45"	20.44'	12.16'	18.89' S32-17-47.5E
C43	65.00'	128°30'32"	145.79'	134.79'	117.10' N71-19-40.0W
C44	15.00'	115°44'44"	30.30'	23.89'	25.41' N13-27-18.1W
C45	15.00'	115°44'44"	30.30'	23.89'	25.41' S50-47-58.1W
C46	225.00'	5°16'02"	20.68'	10.35'	20.68' S26-05-51.3E
C47	250.00'	5°16'02"	22.98'	11.50'	22.97' S26-05-51.3E
C48	275.00'	5°16'02"	25.28'	12.65'	25.27' S26-05-51.3E
C49	150.00'	63°38'18"	166.61'	93.07'	158.17' S55-16-59.4E
C50	125.00'	63°38'18"	138.84'	77.56'	131.81' N55-16-59.4W
C51	100.00'	63°38'18"	111.07'	62.05'	105.45' N55-16-59.4W
C52	150.00'	29°52'47"	78.22'	40.02'	77.34' N38-24-13.5W
C53	150.00'	11°28'45"	30.05'	15.08'	30.00' S59-04-59.2E
C54	150.00'	22°16'47"	58.33'	29.64'	57.96' N76-57-45.1W
C55	225.00'	15°46'29"	61.95'	31.17'	61.75' S79-12-54.3E
C56	200.00'	15°46'29"	55.06'	27.71'	54.89' N79-12-54.3W
C57	175.00'	15°46'29"	48.18'	24.24'	48.03' N79-12-54.3W
C58	10.00'	90°00'00"	15.71'	10.00'	14.14' S63-40-20.0W
C59	65.00'	16°09'25"	18.33'	9.23'	18.27' S30-06-43.0E
C60	65.00'	33°19'52"	37.81'	19.46'	37.28' N54-51-21.5W
C61	65.00'	32°39'43"	37.05'	19.05'	36.55' N87-51-09.0W
C62	65.00'	16°26'19"	18.65'	9.39'	18.59' N67-36-50.0E
C63	225.00'	16°30'00"	64.80'	32.63'	64.58' N63-04-35.9W
C64	225.00'	33°34'17"	131.83'	67.87'	129.96' S38-02-23.5E
C65	225.00'	6°13'27"	24.44'	12.23'	24.43' S18-08-31.7E
C66	15.00'	79°33'17"	20.83'	12.49'	19.19' N24-44-50.3E
C67	15.00'	100°26'43"	26.30'	18.02'	23.06' S65-15-09.7E
C68	150.00'	73°50'59"	193.34'	112.72'	180.23' S27-35-59.6W
C69	125.00'	73°50'59"	161.11'	93.94'	150.19' S27-35-59.6W
C70	100.00'	73°50'59"	128.89'	75.15'	120.15' S27-35-59.6W
C71	150.00'	19°21'05"	50.66'	25.57'	50.42' S54-50-56.5W
C72	150.00'	18°12'39"	47.68'	24.04'	47.48' S36-04-04.5W
C73	150.00'	11°28'42"	30.05'	15.08'	30.00' N21-13-23.8E
C74	150.00'	24°48'32"	64.95'	32.99'	64.44' S03-04-46.6W
C75	525.00'	26°40'52"	244.48'	124.50'	242.27' N22-39-55.4W
C76	500.00'	26°40'52"	232.84'	118.57'	230.74' S22-39-55.4E
C77	475.00'	26°40'52"	221.19'	112.64'	219.20' S22-39-55.4E
C78	475.00'	3°38'03"	30.13'	15.07'	30.12' S11-08-31.1E
C79	475.00'	11°11'42"	92.81'	46.55'	92.66' S18-33-23.7E
C80	475.00'	11°51'06"	98.25'	49.30'	98.08' S30-04-48.1E
C81	525.00'	12°54'15"	118.24'	59.37'	117.98' N15-46-37.1W
C82	525.00'	10°12'10"	93.49'	46.87'	93.37' N27-19-49.6W
C83	525.00'	3°34'26"	32.75'	16.38'	32.74' N34-13-08.1W
C84	597.00'	10°42'22"	111.55'	55.94'	111.39' S67-48-50.3W
C85	597.00'	17°42'14"	184.47'	92.98'	183.74' N47-53-56.6E
C86	597.00'	15°22'30"	160.20'	80.58'	159.72' N31-21-34.4E
C87	20.00'	262°49'09"	91.74'	.00'	30.00' S28-43-52.4E
C88	80.00'	7°51'08"	10.96'	5.49'	10.96' S81-14-52.0E
C89	80.00'	7°51'08"	10.96'	5.49'	10.96' N23-47-07.1E
C90	10.00'	112°53'07"	19.70'	15.08'	16.67' N28-43-52.4W
C91	225.00'	11°17'25"	44.34'	22.26'	44.26' N32-42-39.1W
C92	225.00'	23°48'23"	93.11'	47.23'	92.45' N38-10-31.1W
C93	225.00'	19°08'44"	75.18'	37.95'	74.83' N59-36-10.1W
C94	597.00'	02°53'14"	30.08'	15.05'	30.08' N58-11-41.1E
C95	597.00'	02°49'22"	29.41'	14.71'	29.41' N61-02-59.1E

NOTES:

1. ALL LOTS HAVE A 5.00' UTILITY EASEMENT (P.U.E. ALONG ALL LOT LINES EXCEPT THE FRONT WHICH IS 10.00'
2. LOTS 61, 62 AND 63 TO BE DEDICATED TO THE TOWN OF EAGLE MOUNTAIN AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
3. LOTS A, B, C AND D TO BE OWNED AND MAINTAINED BY THE HOME-OWNER'S ASSOCIATION.

VICINITY MAP

NO SCALE



SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE # 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE N¼ COR. SEC. 30, T.5S., R.1W, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S89°18'39"E	1724.80	FEET; THENCE
S00°41'21"W	330.64	" "
S89°18'39"E	527.00	" "
S00°41'21"W	659.50	" "
S89°18'39"E	598.10	" "
S00°41'21"W	1135.03	FEET; THENCE ALONG THE ARC TO RIGHT
0.38°55'19"	R=300.00' L=203.81'	CD:S70°44'43"E-199.88'; THENCE ALONG THE ARC TO LEFT
0.71°11'42"	R=150.00' L=186.32'	CD:S72°31'34"E-174.66'; THENCE ALONG THE ARC TO RIGHT
0.71°11'42"	R=225.00' L=279.48'	CD:S72°31'34"E-261.98'; THENCE
S36°55'43"E	21.16	FEET; THENCE ALONG THE ARC TO RIGHT
0.15°42'26"	R=225.00' L=61.67'	CD:S44°47'56"E-61.48'; THENCE
S52°39'09"E	298.85	FEET; THENCE ALONG THE ARC TO LEFT
0.69°13'16"	R=225.00' L=271.83'	CD:S87°55'10"E-254.80'; THENCE
S52°39'09"E	73.44	FEET; THENCE ALONG THE ARC TO THE RIGHT
0.14°49'26"	R=597.00' L=154.42'	CD:S45°14'30"E-153.99'; TO ENCE
N37°49'47"W	79.99	FEET; THENCE
N37°49'47"W	250.00	" "
N37°49'47"W	328.38	" "
N37°49'47"W	172.23	" "
N13°48'02"W	993.79	" "
N37°49'47"W	253.73	" "
N37°49'47"W	52.15	" "
N37°49'47"W	111.80	" "
N13°48'02"W	106.63	" "
N37°49'47"W	253.73	" "
N37°49'47"W	52.15	" "
N52°26'25"E	56.00	" "
N37°49'47"W	330.00	" "
S52°26'25"W	251.18	" "
N00°32'20"E	409.29	FEET TO THE POINT OF BEGINNING
		CONTAINS 39.9819 ACRES (60 LOTS)

BASIS OF BEARING = STATE PLANE COORDINATE SYSTEM

April 21, 2000
DATE

SURVEYOR (See Seal Below)

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THIS PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807 UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO THE TOWN OF EAGLE MOUNTAIN, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, EASEMENTS AND ALL OTHER PLACES OF PUBLIC USE TO THE TOWN OF EAGLE MOUNTAIN, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND THE TOWN OF EAGLE MOUNTAIN FOR THE BENEFIT OF THE TOWN AND THE INHABITANTS THEREOF.

THE RANCHES L.C. BY GHOD
PRINTED NAME OF OWNER

AUTHORIZED SIGNATURE(S)
Scott Kirkland

ACKNOWLEDGEMENT

ON THE 21 DAY OF April, 2000, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNER'S DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

MY COMMISSION EXPIRES Sept. 20, 2003

Jessa Kay Schalich
NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE Town OF EAGLE MTN., COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 17TH DAY OF January, A.D. 2002 1 (0)

MAYOR

APPROVED Lang C. Hardin
ENGINEER (See Seal Below)

TOWN ATTORNEY

ATTEST David B. Valentine
CLERK-RECORDER (See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS ____ DAY OF ____, A.D. 2002, BY THE PLANNING COMMISSION.

DIRECTOR-SECRETARY

CHAIRPERSON, PLANNING COMMISSION

APPROVAL BY TOWN ATTORNEY

APPROVED THIS 2 DAY OF May 2000 A.D.

TOWN ATTORNEY

PLAT 'B' R5-N1-4

RUBY VALLEY AT SADDLE ROCK RANCH

SUBDIVISION

TOWN OF EAGLE MOUNTAIN

UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

ENT 58826:2001 PG 8913
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2001 Jun 26 10:21 am FEE 93.00 BY ML
RECORDED FOR TOWN OF EAGLE MOUNTAIN

Surveyor's Seal	Notary Public Seal	City Engineer's Seal	Clerk-Recorder Seal
No. 163947 DAVID V. THOMAS STATE OF UTAH			

8913-102

Sec 30 T5S R1W