

- SECTION LINE ■ BOUNDARY --- RIGHT-OF-WAY LINE —————— "P.U. & D.E." EASEMENT — — BUILDING SETBACK

> SECTION MONUMENT (FOUND) STREET MONUMENT (TO BE SET) PUBLIC UTILITY & DRAINAGE

BOUNDARY MARKERS

| Curve Table | | | | | |
|-------------|--------|------------|--------|-----------------|--------------|
| CURVE | RADIUS | DELTA | LENGTH | CHORD DIRECTION | CHORD LENGTH |
| C1 | 263.50 | 56°40'09" | 260.62 | N62°05'35"E | 250.12 |
| C2 | 263.50 | 89°18'57" | 410.76 | S45°46'11"W | 370.41 |
| C3 | 263.50 | 32°38'48" | 150.14 | N17°26'06"E | 148.12 |
| C4 | 290.00 | 2°16'36" | 11.52 | N89°17'21"E | 11.52 |
| C5 | 290.00 | 10°51'59" | 55.00 | N82°43'03"E | 54.92 |
| C6 | 290.00 | 10°51'59" | 55.00 | N71°51'04"E | 54.92 |
| C7 | 237.00 | 11°57'23" | 49.46 | S84°26'57"W | 49.37 |
| C8 | 237.00 | 34°08'40" | 141.24 | S61°23'56"W | 139.16 |
| C9 | 290.00 | 10°51'59" | 55.00 | N60°59'05"E | 54.92 |
| C10 | 290.00 | 10°51'59" | 55.00 | N50°07'06"E | 54.92 |
| C11 | 290.00 | 10°51'59" | 55.00 | N39°15'07"E | 54.92 |
| C12 | 15.00 | 99°29'04" | 26.04 | S05°24'56"E | 22.89 |
| C13 | 290.00 | 10°51'59" | 55.00 | N28°23'07"E | 54.92 |
| C14 | 15.00 | 50°19'22" | 13.17 | S80°19'09"E | 12.76 |
| C15 | 50.00 | 43°24'19" | 37.88 | S83°46'41"E | 36.98 |
| C16 | 50.00 | 63°01'31" | 55.00 | S30°33'45"E | 52.27 |
| C17 | 50.00 | 63°01'31" | 55.00 | S32°27'46"W | 52.27 |
| C18 | 50.00 | 63°01'31" | 55.00 | N84°30'43"W | 52.27 |
| C19 | 50.00 | 48°09'51" | 42.03 | N28°55'02"W | 40.80 |
| C20 | 15.00 | 50°19'22" | 13.17 | N29°59'47"W | 12.76 |
| C21 | 15.00 | 102°04'09" | 26.72 | S73°48'27"W | 23.33 |
| C22 | 290.00 | 3°57'11" | 20.01 | N20°58'32"E | 20.00 |
| C23 | 290.00 | 10°51'53" | 54.99 | N13°34'00"E | 54.91 |
| C24 | 237.00 | 21°37'27" | 89.45 | S11°57'39"W | 88.92 |
| C25 | 290.00 | 7°01'21" | 35.54 | N04°37'23"E | 35.52 |
| C26 | 15.00 | 90°00'00" | 23.56 | S44°34'21"E | 21.21 |
| C27 | 15.00 | 90°00'00" | 23.56 | S45°25'39"W | 21.21 |
| C28 | 15.00 | 90°00'00" | 23.56 | S44°34'21"E | 21.21 |
| C29 | 15.00 | 90°00'00" | 23.56 | N45°25'39"E | 21.21 |
| C30 | 15.00 | 90°39'08" | 23.73 | S44°14'47"E | 21.33 |
| C31 | 15.00 | 89°20'52" | 23.39 | S45°45'13"W | 21.09 |
| C32 | 15.00 | 80°20'52" | 22 20 | NIASOASII 20E | 21.00 |

N45°45'13"E

S44°14'47"E

21.33

| Line Table | | | | | | |
|------------|--------------|--------|--|--|--|--|
| LINE | DIRECTION | LENGTH | | | | |
| L1 | N89°34'21"W | 43.48 | | | | |
| 12 | \$01°04'47"W | 60.00 | | | | |

DOMINION ENERGY UTAH - NOTE: Questar Gas Company dba Dominion Energy Utah, hereby approves this plat solely for the purposes of confirming that the plat contains public utility easements. Dominion Energy Utah may require additional easements in order to serve this development. The approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information contact Dominion

ROCKY MOUNTAIN POWER 1. Pursuant to Utah Code Ann § 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights 2. Pursuant to Utah Code Ann § 17-27a-603(4)(c)(ii) Rocky Mountain Power accepts delivery of the PUE as described in this plat and approves this plat solely for the purpose of confirming that the plat contains public utility easements and approximates the location of the public utility easements, but

does not warrant their precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under

(1) A recorded easement or right-of-way (2) The law applicable to prescriptive rights

SURVEYOR'S CERTIFICATE

I, Spencer W. Llewelyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

rofessional Land Surveyor Certificate No. 10516507

BOUNDARY DESCRIPTION

A portion of the SW1/4 of Section 36, Township 5 South, Range 2 West, Salt Lake Base & Meridian, mo particularly described as follows:

Beginning at the Southwest Corner of Section 36, T5S, R2W, SLB&M; thence N01°04'47"E along the Section lin 250.40 feet; thence S88°55'13"E 100.00 feet; thence N01°04'47"E 30.13 feet; thence S88°55'13"E 63.00 feet; thence 89°34'20"E 105.24 feet; thence N00°25'39"E 440.00 feet; thence N03°21'53"E 68.38 feet; thence N13°35'24"E 75.21 fee hence N20°57'35"E 20.00 feet; thence N27°58'43"E 79.37 feet; thence N39°15'07"E 73.86 feet; thence N50°07'06"E 73.8 feet; thence N60°59'05"E 73.86 feet; thence N71°51'04"E 73.85 feet; thence N82°43'03"E 73.85 feet; thence S89°52'18"E 58.97 feet; thence S00°25'39"W 153.00 feet; thence S89°34'21"E 5.00 feet; thence S00°25'39"W 513.81 feet; thence S89°34'21"E 49.00 feet; thence S00°25'39"W 240.00 feet; thence N89°34'21"W 2.00 feet; thence S00°25'39"W 221.60 feet to the Section line; thence N89°17'16"W along the Section line 756.89 feet to the point of beginning.

ENT 63796:2020 Map # 17065
JEFFERY SMITH
UTAH COUNTY RECORDER 2020 May 12 12:03 pm FEE 156.00 BY MA RECORDED FOR EAGLE MOUNTAIN CITY

OWNERS DEDICATION

THE UNDERSIGNED OWNER OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN TH SURVEYOR'S CERTIFICATE ON THIS PLAT, HAS CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, PARCELS, AND PUBLIC ROADS. THE STATE OF UTAH, THROUGH THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION ("SITLA"), DOES HEREBY DEDICATE AND CONVEY UNDER THE PROVISIONS THIS PLAT AS PUBLIC ROADS, FOR THE BENEFIT OF THE CITY AND THE PUBLIC. SITLA DOES HEREBY DEDICATE AND CONVEY TO EAGLE MOUNTAIN CITY THE AREA DEPICTED ON THIS PLAT AS PARCEL A AND PARCEL B, FO THE BENEFIT OF THE PUBLIC. SITLA DOES HEREBY DEDICATE TO THE CITY PUBLIC UTILITY & DRAINAC EASEMENTS ("P.U. & D.E.") ON PARCEL A, PARCEL B AND ON THE AREAS DEPICTED ON EASEMENTS, FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF. EXCEPTING AND RESERVING THE STATE OF UTAH THE MINERAL ESTATE, INCLUDING ALL COAL, OIL AND GAS AND OTHER MINERALS IN A LANDS SO CONVEYED AND DEDICATED. ALL LOTS, PARCELS, PUBLIC ROADS, AND EASEMENTS ARE AS NOTI OR SHOWN, ARE SUBJECT TO THE MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FO OVERLAND IN EAGLE MOUNTAIN, UTAH RECORDED APRIL 27, 2017, AS ENTRY NO. 40466:2017

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 20 HOAY OF February THE STATE OF UTAH, ACTING THROUGH THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION

APPROVED AŞ TO FORM: SEAN REYES, UTAH ATTORNEY GENERAL

JOINDER AND CONSENT THE UNDERSIGNED AS LESSEE OF THE REAL PROPERTY DESCRIBED ON THIS PLAT PURSUANT TO THE DEVELOPMENT LEASE NUMBER 1074 BETWEEN IVORY HOMES, LTD, A UTAH LIMITED PARTNERSHIP, AND THE

STATE OF UTAH ACTING THROUGH THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION, HEREBY JOINS IN AND CONSENTS TO THE ABOVE CONVEYANCES AND DEDICATIONS IVORY HOMES, LTD, A UTAH LIMITED PARTNERSHIP PRINTED NAME OF OWNER

Ryanlesch

STATE OF UTAH COUNTY OF SALT LAKE \ S.S.

on the 20th day of **Eervary** ON THE <u>20</u> DAY OF <u>FERNARY</u>, 20 <u>20</u>, PERSONALLY APPEARED BEFORE ME <u>RYAN</u> TESCH WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE <u>C.F.O.</u> OF IVORY HOMES, LTD., AND TH SIGNER OF THE ABOVE INSTRUMENT, WHO DULY ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES STATED HEREIN. MY COMMISSION EXPIRES: 01-10-2022

A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN SALT LAKE COUNTY

MY COMMISSION No. #698412

PETER STEVEN GAMUREULAS
PRINTED FULL NAME OF NOTARY

STATE OF UTAH ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF UTAH

ON THE **2/st** DAY OF **Februar**, 20 **20**, PERSONALLY APPEARED BEFORE ME **David Ure** WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE DIRECTOR OF THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION OF THE STATE OF UTAH, AND THE SIGNER OF THE ABOVE INSTRUMENT WHO DULY ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES STATE

MY COMMISSION EXPIRES: 05/0C/2/

Olan Rivell Roe

A NOTARY PUBLIC COMMISSIONED IN

UTAH RESIDING IN Salt Lake COUNTY

MY COMMISSION No. 694764 PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF

LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 25 DAY OF MANY 20 20 1 PPROVED BY CITY ATTORNEY

(SEE SEAL BELOW)

(SEE SEAL BELOW) PHASE "C", PLAT 2

OVERLAND SUBDIVISION LOCATED IN A PORTION OF SECTION 36, T5S, R2W. SALT LAKE BASE & MERIDIAN EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

SURVEYOR'S SEAL NOTARY PUBLIC SEAL



