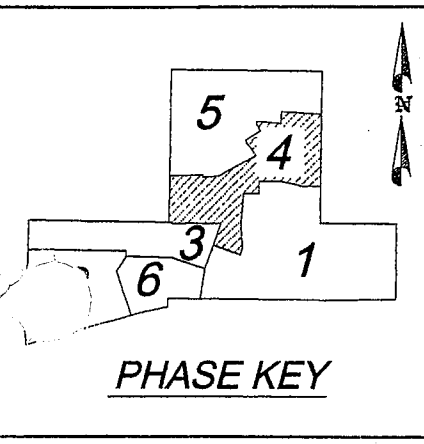
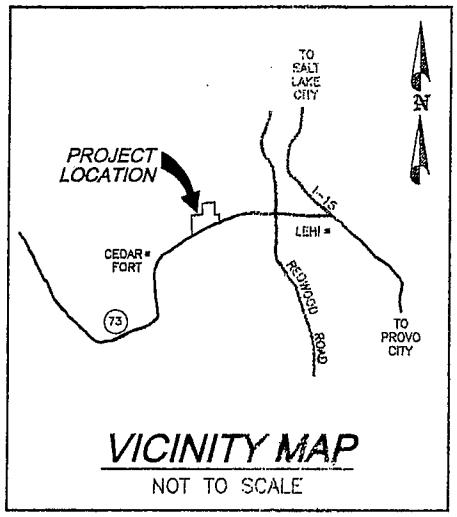


MEADOW RANCH PLAT 4

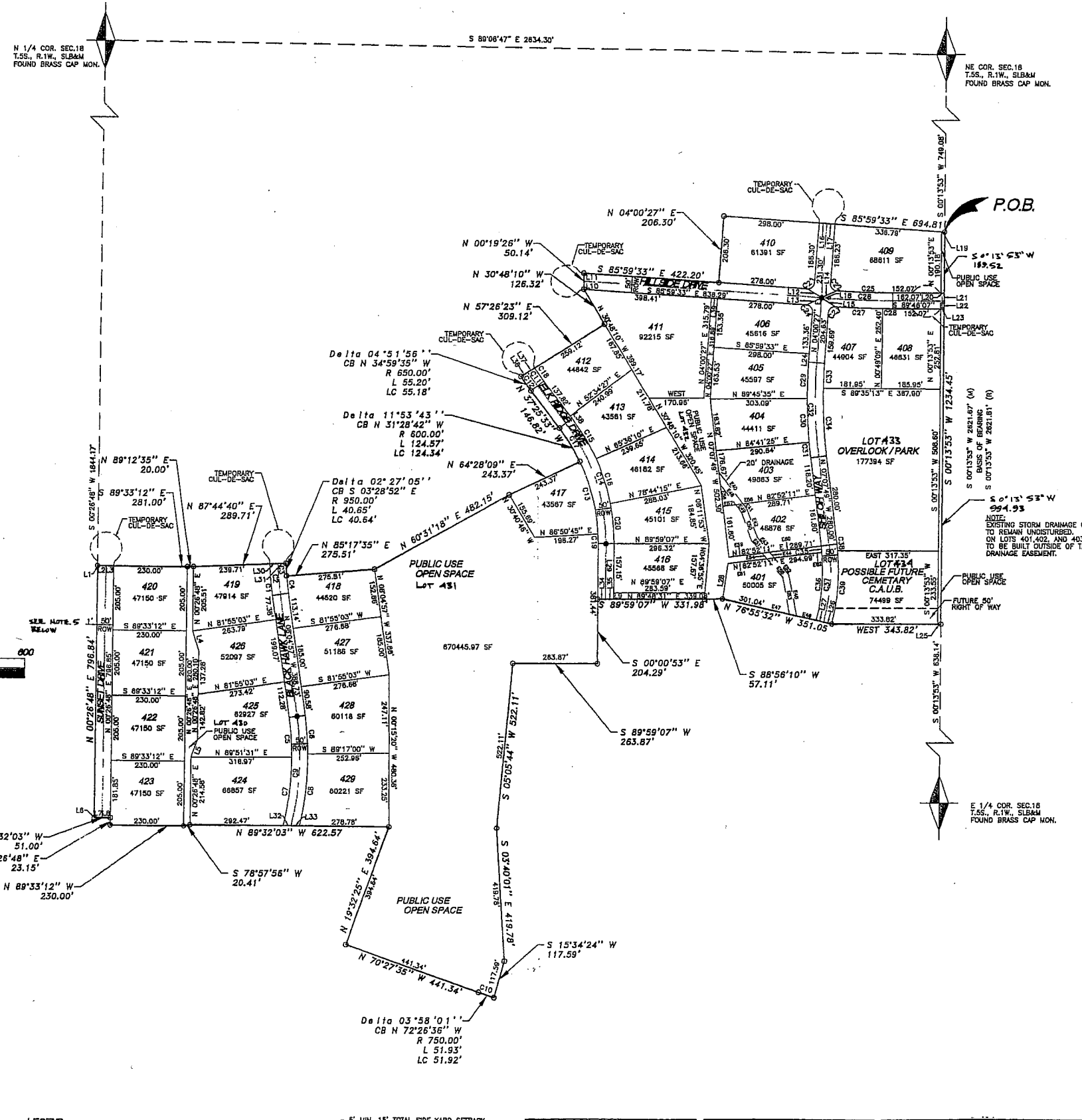
SW 1/4, N 1/2 SE 1/4 & NE 1/4 SECTION 18
 TOWNSHIP 5 SOUTH RANGE 1 WEST, SLB & M
 UTAH COUNTY, UTAH



PHASE KEY



VICINITY MAP
 NOT TO SCALE



CURVE DATA TABLE

NUMBER	DIR	CB	R	L	LC
C1	08°49'37"	N 08°19'08"	1000.00	101.70	101.88
C2	08°49'37"	N 08°19'08"	875.00	88.15	88.11
C3	02°27'05"	S 03°28'52"	950.00	40.85	40.84
C4	03°22'32"	S 06°23'41"	950.00	55.97	55.95
C5	07°56'28"	S 04°06'43"	800.00	124.74	124.84
C6	07°21'58"	S 04°23'59"	950.00	122.13	122.04
C7	13°59'45"	S 00°51'23"	900.00	219.85	219.30
C8	13°51'18"	S 08°12'38"	950.00	229.72	229.18
C9	21°34'07"	S 02°42'07"	825.00	348.21	346.16
C10	03°58'01"	N 72°26'38"	750.00	51.93	51.92
C11	04°51'58"	N 34°59'35"	825.00	53.08	53.09
C12	05°51'58"	N 32°59'35"	850.00	53.20	53.19
C13	22°35'46"	S 14°13'58"	800.00	236.83	235.10
C14	37°24'40"	N 18°43'13"	825.00	408.09	400.88
C15	13°08'07"	N 30°55'30"	850.00	148.84	148.31
C16	13°03'42"	N 17°43'30"	850.00	148.10	147.88
C17	11°53'43"	N 31°28'42"	850.00	124.97	124.34
C18	04°51'58"	S 34°59'35"	800.00	80.85	80.84
C19	02°55'11"	S 01°28'28"	800.00	30.58	30.57
C20	11°14'52"	S 06°38'19"	850.00	127.80	127.40
C21	09°03'00"	N 48°09'27"	20.00	31.42	28.28
C22	09°23'04"	S 41°11'05"	20.00	31.55	28.38
C23	08°37'38"	N 48°49'15"	20.00	31.29	28.18
C24	08°00'00"	S 40°56'33"	20.00	31.42	28.28
C25	03°23'30"	S 88°04'22"	3000.00	177.58	177.55
C26	03°48'54"	S 87°52'50"	3025.00	189.30	189.33
C27	02°48'54"	S 87°46'24"	3050.00	149.89	149.94
C28	00°35'18"	S 89°28'28"	3050.00	31.29	31.29
C29	04°14'52"	S 01°53'01"	1550.00	114.62	114.89
C30	09°04'09"	S 02°45'30"	1550.00	137.14	137.09
C31	01°49'14"	S 08°13'17"	850.00	49.25	49.25
C32	11°08'18"	S 01°33'41"	1525.00	298.45	295.98
C33	03°01'17"	S 02°28'48"	1500.00	78.10	79.08
C34	08°08'59"	S 03°04'20"	1500.00	212.48	212.31
C35	01°45'48"	S 08°14'58"	850.00	20.00	20.00
C36	01°19'23"	S 01°19'23"	850.00	216.21	216.16
C37	21°03'13"	S 03°23'48"	675.00	248.03	248.84
C38	01°45'48"	S 08°14'58"	700.00	21.54	21.54
C39	18°15'37"	S 04°15'47"	700.00	235.31	234.20

EASEMENT LINE DATA TABLE

NUMBER	DIRECTION	DISTANCE
L1	S 89°33'12"	25.00'
L2	S 89°33'12"	25.00'
L3	S 89°33'12"	25.00'
L4	S 17°42'06"	84.21'
L5	S 20°22'31"	58.88'
L6	S 89°33'12"	25.00'
L7	S 89°33'12"	25.00'
L8	S 89°33'12"	25.00'
L9	S 89°33'12"	25.00'
L10	S 89°33'12"	25.00'
L11	S 89°33'12"	25.00'
L12	S 89°33'12"	25.00'
L13	S 89°33'12"	25.00'
L14	S 89°33'12"	25.00'
L15	S 89°33'12"	25.00'
L16	S 89°33'12"	25.00'
L17	S 89°33'12"	25.00'
L18	S 89°33'12"	25.00'
L19	S 89°33'12"	25.00'
L20	S 89°33'12"	25.00'
L21	S 06°13'53"	25.00'
L22	S 06°13'53"	25.00'
L23	S 06°13'53"	25.00'
L24	N 04°00'27"	28.27'
L25	WEST	10.00'
L26	N 78°55'32"	25.00'
L27	N 78°55'32"	25.00'
L28	N 08°25'48"	114.10'
L29	S 00°00'53"	117.15'
L30	N 87°44'40"	25.00'
L31	N 87°44'40"	25.00'
L32	S 89°33'12"	25.88'
L33	S 89°33'12"	25.84'
L34	N 89°59'07"	25.00'
L35	N 89°59'07"	25.00'
L36	N 89°59'07"	25.00'
L37	N 89°59'07"	25.00'
L38	S 37°25'33"	9.00'
L39	S 89°59'33"	20.00'

- NOTES**
- "PUBLIC USE OPEN SPACE" IS PROPERTY OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION, WHICH HAS A PUBLIC ACCESS EASEMENT.
 - DEVELOPER: CARL ALLRED
 - TOTAL LOTS = 29
 - SET REBAR AND CAP AT ALL LOT CORNERS.
 - 1" FRONT SETBACK DEDICATED TO THE TOWN OF EAGLE MOUNTAIN.

- LEGEND**
- STREET MONUMENTS
 - SET REBAR AND CAP MARKING SUBDIVISION BOUNDARY.
- TYPICAL LOT
- 5' MIN. 15' TOTAL SIDE YARD SETBACK
 - 15' MIN. 30' MAX FRONT YARD SETBACK
 - 20' REAR YARD SETBACK
 - 10' R.U.E. ON STREET

WILDING ENGINEERING
 18411 BOYDE FORT STREET
 DRAPER, UTAH 84020
 (801) 668-8118

DATE: 08-18-99 SCALE: 1" = 200' SHEET: 4 OF 8
 PREPARED BY: CARL ALLRED
 DRAWING NO: WY1999-008-043
 CHECKED: _____

APPROVAL AS TO FORM

APPROVED THIS 15th DAY OF Sept. 1999

I, WALLACE FRANCE
 do hereby certify that I am a registered land surveyor and that I hold certificates no. as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners I have made a survey of the tract of land shown on this plat and described as:
MEADOW RANCH PLAT 4
 and that the same has been correctly surveyed and staked on the ground as shown on this plat.

PROPERTY DESCRIPTION

BEGINNING AT THE POINT SOUTH 00°13'53" WEST 749.08 FEET FROM THE NORTH-EAST CORNER SECTION 18, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING:
 THENCE SOUTH 00°13'53" WEST 1234.45 FEET;
 THENCE WEST 343.82 FEET;
 THENCE NORTH 78°55'32" WEST 351.05 FEET;
 THENCE SOUTH 88°56'10" WEST 57.11 FEET;
 THENCE SOUTH 89°59'07" WEST 283.87 FEET;
 THENCE SOUTH 00°00'53" EAST 204.29 FEET;
 THENCE SOUTH 89°59'07" WEST 283.87 FEET;
 THENCE SOUTH 89°59'07" WEST 283.87 FEET;
 THENCE SOUTH 03°40'01" EAST 419.76 FEET;
 THENCE SOUTH 19°34'24" WEST 117.59 FEET;
 THENCE 51.03 FEET ALONG THE ARC OF A 750 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 72°26'36" W 51.92 FEET);
 THENCE NORTH 70°27'35" WEST 441.34 FEET;
 THENCE NORTH 10°35'25" EAST 304.84 FEET;
 THENCE NORTH 89°32'03" WEST 822.57 FEET;
 THENCE SOUTH 78°57'55" WEST 20.41 FEET;
 THENCE NORTH 89°33'12" WEST 230.00 FEET;
 THENCE NORTH 00°26'48" EAST 23.15 FEET;
 THENCE NORTH 89°32'03" WEST 51.00 FEET;
 THENCE NORTH 00°26'48" EAST 708.64 FEET;
 THENCE SOUTH 89°33'12" EAST 281.00 FEET;
 THENCE NORTH 89°12'35" EAST 20.00 FEET;
 THENCE NORTH 87°44'40" EAST 288.71 FEET;
 THENCE 40.65 FEET ALONG THE ARC OF A 950.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 03°28'52" EAST 40.84 FEET);
 THENCE NORTH 89°12'35" EAST 275.51 FEET;
 THENCE NORTH 60°31'18" EAST 482.15 FEET;
 THENCE NORTH 89°12'35" EAST 243.37 FEET;
 THENCE 124.57 FEET ALONG THE ARC OF A 600.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS NORTH 31°28'42" WEST 124.34 FEET);
 THENCE NORTH 37°25'33" WEST 146.82 FEET;
 THENCE 55.20 FEET ALONG THE ARC OF A 650.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 34°59'35" WEST 55.18 FEET);
 THENCE NORTH 57°25'23" EAST 304.12 FEET;
 THENCE NORTH 30°48'10" WEST 126.32 FEET;
 THENCE NORTH 00°19'26" WEST 50.14 FEET;
 THENCE SOUTH 89°59'33" EAST 422.20 FEET;
 THENCE SOUTH 85°59'13" EAST 387.00 FEET;
 THENCE NORTH 87°44'40" EAST 288.71 FEET;
 THENCE SOUTH 89°59'33" EAST 694.81 FEET TO THE POINT OF BEGINNING.
 CONTAINING 63.58 ACRES

SURVEYOR LICENSE NO. **150783**
 WALLACE FRANCE
 STATE OF UTAH

OWNERS DEDICATION

We, the undersigned owners of all the real property depicted on this plat and described in the surveyors certificate on this plat, have caused the land described on this plat to be divided into lots, streets, parks, open spaces, easements and other public uses as designated on the plat and now do hereby dedicate under the provisions of 10-9-807 Utah Code, without condition, restriction or reservation to the Town of Eagle Mountain, Utah, all streets, water, sewer and other utility improvements, open spaces shown as public open spaces, parks, easements and all other places of public use to the Town of Eagle Mountain, Utah, together with all improvements required by the Development Agreement between the undersigned and the Town of Eagle Mountain for the benefit of the Town and the undersigned and the Town of Eagle Mountain for the benefit of the town and the inhabitants thereof.

day of _____ A.D. 1999

Carl Allred
 Scott Kipkand

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF UTAH

On the 25 day of SEPTEMBER, 1999, personally appeared before me the persons signing the foregoing Owners Dedication known to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledged to me that the Owners Dedication was executed by them on behalf of the Owners.

Donna J. DeLoach
 FIRE MARSHAL
 (Notary Public - See Seal Below)

Approved subject to the following conditions:
 Fire Marshal

TOWN ENGINEER APPROVAL

I certify that the plat and improvement plans meet the minimum city standards for subdivisions within the boundary of the town of Eagle Mountain.
 Approved this 25 Day of Sept., A.D. 1999

ACCEPTANCE BY LEGISLATIVE BODY

The TOWN of EAGLE MOUNTAIN, county of Utah, approves this subdivision subject to the conditions and restrictions stated hereon and hereby accepts the dedication of all streets, easements, and other parcels of land intended for public purposes for the perpetual use of the public
 this 24th day of SEPT., A.D. 1999

Approved *Robert E. Bateman* Mayor
Jane B. Valentine Clerk-Recorder
 (See Seal Below)

BOARD OF HEALTH

Approved subject to the following conditions:
 RANDAL R. CHRISTENSEN
 CITY ENGINEER
 1588 1/2 W. 111th St. DRAPER UT 84020
 RECORDED FOR TOWN OF EAGLE MOUNTAIN

City-County Health Department

PLANNING COMMISSION APPROVAL

Approved this 24th day of SEPT., A.D. 1999 By the
EAGLE MOUNTAIN City Planning Commission
Jane B. Valentine
Fae Williamson Chipman
 Director-Secretary

MEADOW RANCH PLAT 4
 Located in Section 18, Township 5 South,
 Range 1 West, Salt Lake Base & Meridian.

SURVEYOR'S SEAL
 CITY ENGINEER'S SEAL
 CLERK-RECORDER SEAL