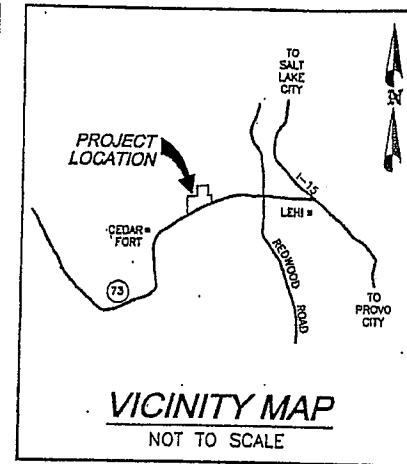
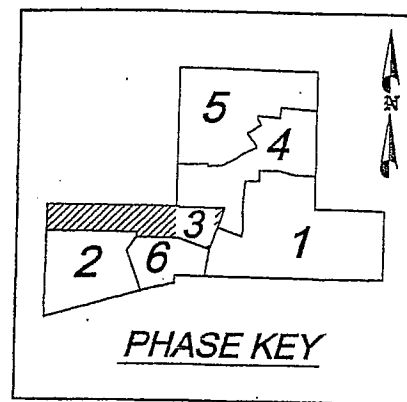
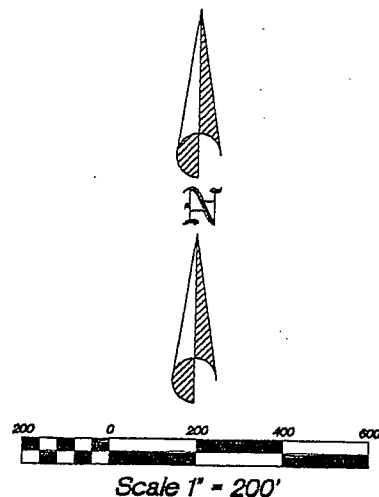


# MEADOW RANCH PLAT 3

SW 1/4, N 1/2 SE 1/4 & NE 1/4 SECTION 18  
TOWNSHIP 5 SOUTH RANGE 1 WEST, SLB & M  
UTAH COUNTY, UTAH

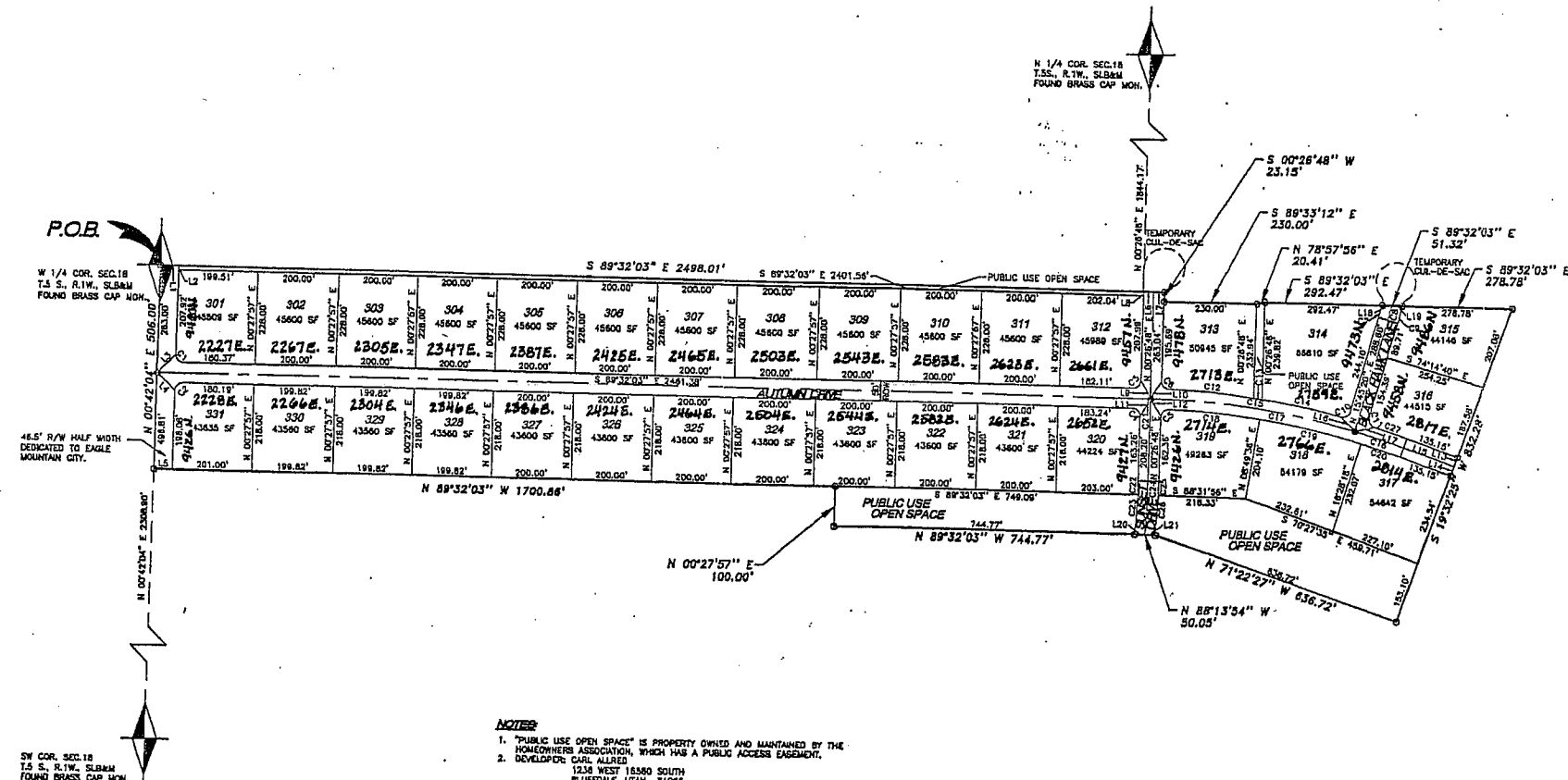


**CURB DATA TABLE**

NUMBER	DATE	CB	R	L	LC
C1	02/14/98	S 44°24'59" E	20.00	31.50	28.34
C2	02/14/98	N 45°30'01" E	20.00	31.33	28.23
C3	02/14/98	S 45°27'53" W	20.00	31.42	28.29
C4	02/14/98	S 44°32'57" E	20.00	31.41	28.28
C5	02/14/98	N 48°18'23" E	20.00	32.02	28.71
C6	02/14/98	S 43°32'27" E	20.00	30.84	27.87
C7	02/14/98	N 14°48'18" E	20.00	29.89	29.08
C8	02/14/98	N 14°37'15" E	20.00	36.54	36.64
C9	02/14/98	N 14°28'48" E	20.00	43.40	43.40
C10	02/14/98	N 60°07'02" E	20.00	30.87	27.87
C11	02/14/98	S 28°38'22" E	20.00	30.97	27.97
C12	02/14/98	S 84°52'01" E	2000.00	211.38	211.28
C13	02/14/98	S 81°32'56" E	2000.00	200.20	200.20
C14	02/14/98	S 78°23'27" E	2000.00	200.35	200.27
C15	02/14/98	S 81°42'12" E	1975.00	131.24	131.29
C16	02/14/98	S 72°11'03" E	1975.00	130.48	130.43
C17	02/14/98	S 79°48'41" E	1975.00	134.70	134.70
C18	02/14/98	S 84°29'44" E	1975.00	128.12	128.00
C19	02/14/98	S 77°21'03" E	1925.00	120.20	120.00
C20	02/14/98	S 71°58'26" E	1950.00	104.43	104.42
C21	02/14/98	S 62°20'54" E	1975.00	115.80	115.80
C22	02/14/98	S 60°53'26" W	1950.00	104.75	104.75
C23	02/14/98	S 62°36'18" W	1950.00	100.10	100.08
C24	02/14/98	S 62°24'40" W	1975.00	135.43	135.40
C25	02/14/98	S 62°57'26" W	2000.00	135.84	135.84
C26	02/14/98	S 62°24'19" W	2000.00	100.37	100.35
C27	02/14/98	N 71°42'50" W	2000.00	87.53	87.54

**LINE DATA TABLE**

NUMBER	DIRECTION	DISTANCE
L1	S 89°32'03" E	46.50'
L2	S 00°42'04" W	10.00'
L3	N 49°24'01" E	64.50'
L4	S 49°24'43" E	64.52'
L5	N 89°32'03" W	46.50'
L6	S 89°32'03" E	25.00'
L7	S 89°32'03" E	75.00'
L8	S 00°28'46" W	10.00'
L9	S 28°34'39" E	51.33'
L10	N 28°34'39" E	50.78'
L11	N 28°31'55" E	51.43'
L12	S 28°00'37" E	52.21'
L13	S 19°32'28" W	25.00'
L14	S 19°32'28" W	25.00'
L15	S 70°27'35" E	135.15'
L16	S 43°28'04" E	50.23'
L17	N 78°56'48" E	50.23'
L18	S 89°32'03" E	75.00'
L19	S 89°32'03" E	75.84'
L20	S 66°13'54" E	25.03'
L21	S 66°13'54" E	25.03'



**SURVEYORS CERTIFICATE**  
I, Wallace C. France, do hereby certify that I, am a registered land surveyor and that I hold certificate no. 150763 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners I have made a survey of the tract of land shown on this plat and described as:  
MEADOW RANCH PLAT 3  
and that the same has been correctly surveyed and staked on the ground as shown on this plat.

**PROPERTY DESCRIPTION**  
BEGINNING AT THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING:  
THENCE NORTH 89°32'03" EAST 2488.01 FEET;  
THENCE SOUTH 02°18'48" WEST 23.15 FEET;  
THENCE SOUTH 89°32'03" EAST 200.00 FEET;  
THENCE NORTH 78°57'56" E 20.41';  
THENCE SOUTH 89°32'03" EAST 282.47 FEET;  
THENCE SOUTH 89°32'03" EAST 51.32 FEET;  
THENCE SOUTH 89°32'03" EAST 278.78 FEET;  
THENCE NORTH 71°22'29" WEST 632.28 FEET;  
THENCE NORTH 89°32'03" WEST 744.77 FEET;  
THENCE NORTH 88°13'54" WEST 50.05 FEET;  
THENCE NORTH 89°32'03" WEST 1700.88 FEET;  
THENCE NORTH 00°42'04" EAST 504.00 FEET TO THE POINT OF BEGINNING;  
CONTAINS 42.78 ACRES.

BY Wallace C. France No. 150763 WALLACE C. FRANCE SURVEYOR STATE OF UTAH

**OWNERS DEDICATION**  
We, the undersigned owners of all the real property depicted on this plat and described in the surveyors certificate on this plat, have caused the land described on this plat to be divided into lots, streets, parks, open spaces, easements and other public uses as designated on the plat and now do hereby dedicate under the provisions of 10-9-307 Utah Code, without condition, restriction or reservation to the Town of Eagle Mountain, Utah, oil, streets, water, sewer and other utility improvements, open spaces shown as public open spaces, parks, easements and all other pieces of public use to the Town of Eagle Mountain, Utah, together with all improvements required by the Development Agreement between the undersigned and the Town of Eagle Mountain for the benefit of the Town and the inhabitants thereof.  
30<sup>th</sup> day of April, A.D. 1998

Carl Albert President  
Scott Karland Secretary

**ACKNOWLEDGMENT**  
STATE OF UTAH COUNTY OF UTAH  
On the 30 day of April, 1998, personally appeared before me the persons signing the foregoing Owners Dedication known to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledged to me that the Owners Dedication was executed by them on behalf of the Owners.

David S. Dyer Notary Public (See Seal Below)

**FIRE MARSHAL**  
Approved subject to the following conditions:  
Fire Marshal \_\_\_\_\_

**TOWN ENGINEER APPROVAL**  
I certify that the plat and improvement plans meet the minimum city standards for subdivisions within the boundary of the town of Eagle Mountain.  
Approved this 26<sup>th</sup> day of March, A.D. 1998

**ACCEPTANCE BY LEGISLATIVE BODY**  
TOWN COUNCIL of EAGLE MOUNTAIN, county of Utah, approves this subdivision subject to the conditions and restrictions stated hereon and hereby accepts the dedication of all streets, easements, and other parcels of land intended for public purposes for the perpetual use of the public  
this 24<sup>th</sup> day of MARCH, A.D. 1998

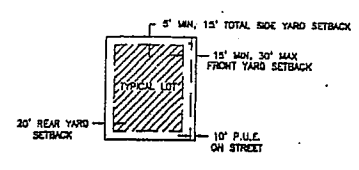
James B. Valentine Mayor  
Janet B. Valentine Clerk-Recorder (See Seal Below)

**BOARD OF HEALTH**  
Approved subject to the following conditions:  
City-County Health Department

**PLANNING COMMISSION APPROVAL**  
Approved this 26<sup>th</sup> day of March, A.D. 1998 By the City Planning Commission  
Scott Karland Director-Secretary

**MEADOW RANCH PLAT 3**  
Located in Section 18, Township 5 South, Range-1 West, Salt Lake Base & Meridian.

7553-88



**WILDING ENGINEERING**  
1811 SOUTH FORT STREET  
SALT LAKE CITY, UTAH 84143  
(801) 488-1111

DATE: 3-18-98 SCALE: 1" = 200' SHEET: 3 OF 8  
FILE NAME: MEADOW RANCH PLAT 3  
DRAWING CODE: \_\_\_\_\_ CHECKED: \_\_\_\_\_  
1. REVISED PER CITY ENGINEER 4/13  
NO. \_\_\_\_\_ REVISION \_\_\_\_\_ DATE \_\_\_\_\_

**APPROVAL AS TO FORM**  
APPROVED THIS 26<sup>th</sup> DAY OF MAY, 1998  
Jack CITY ATTORNEY

STATE OF UTAH  
No. 150763  
WALLACE C. FRANCE  
SURVEYOR

CITY ENGINEER SEAL  
CLERK-RECORDER SEAL  
TOWN OF EAGLE MOUNTAIN