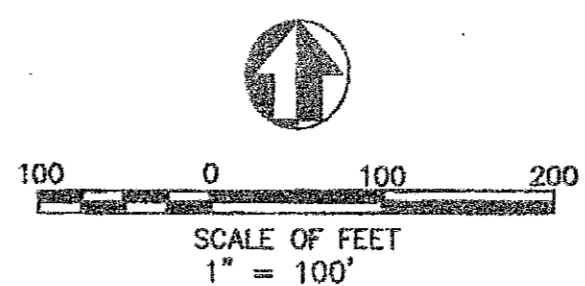


MEADOW RANCH V PLAT 3	
Total Acreage	34.43 Ac.
Total Acreage of Lots	28.86 Ac.
Total Open Space	0.069 Ac.
Total Improved Open Space	0.069 Ac.
Average Lot Size	31,428 Sq Ft./0.722 Ac.
Largest Lot Size	1.10 Ac.
Smallest Lot Size	0.55 Ac.
Overall Density	0.86 Lots Per Acre
Total Number of Lots	40

MEADOW RANCH V PLAT 3

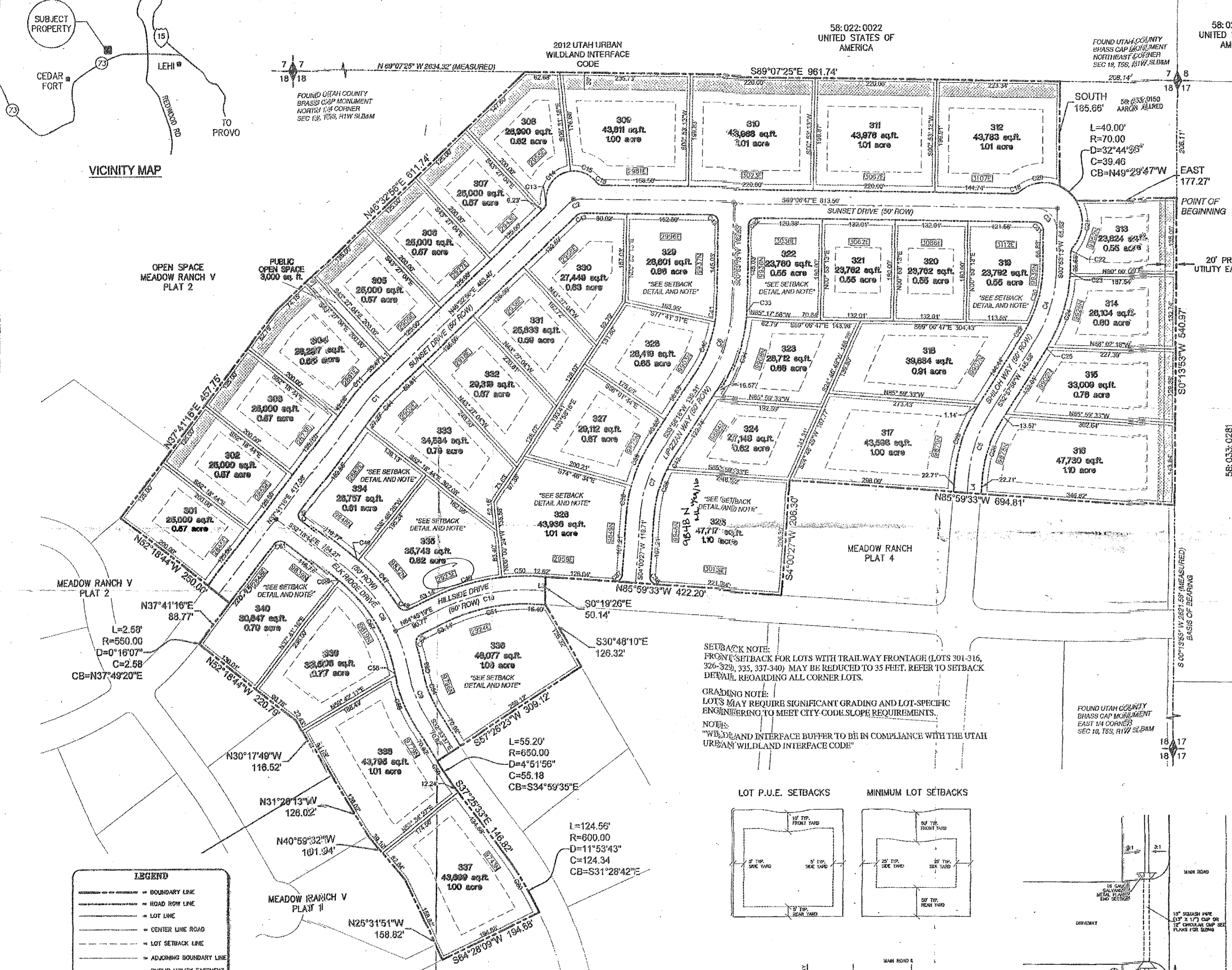
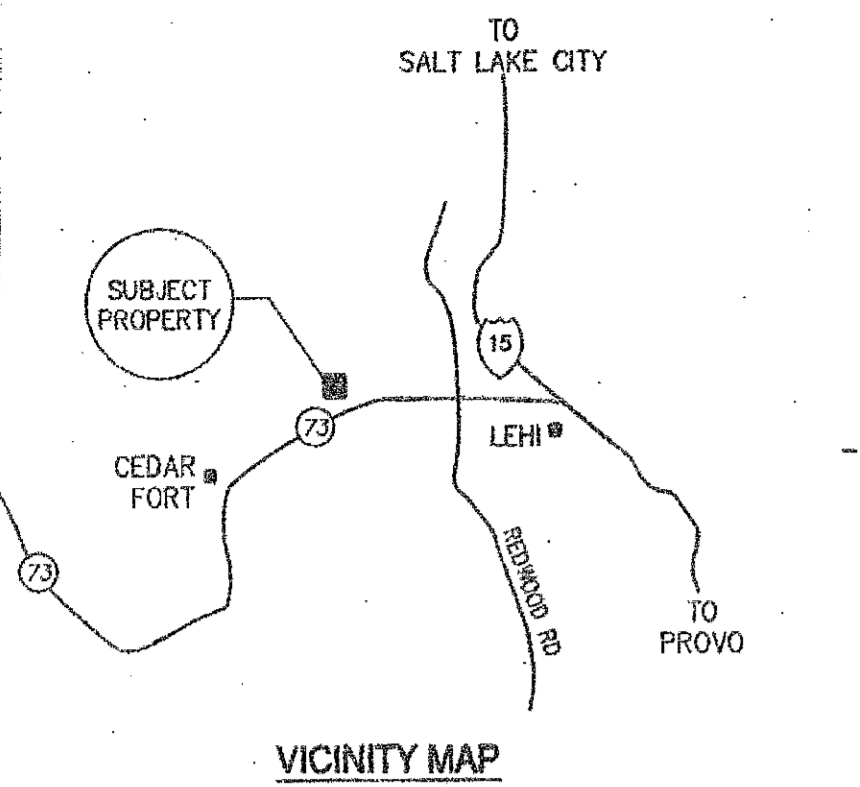
A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 18,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



SURVEYORS CERTIFICATE

I, Brian Arnold, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate number 187007 as prescribed under the laws of the State of Utah. I further certify by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, streets and open spaces and the same has been correctly depicted on this plat.

Brian Arnold
Brian D. Arnold PLS #187007
September 16, 2014
Date



CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	46.40	300.00	4°51'30"	46.35	S42°07'00"W
C2	30.95	40.00	44°20'17"	30.19	S69°43'04"W
C3	62.83	40.00	90°00'00"	66.57	N44°04'47"W
C4	139.97	250.00	32°04'43"	138.16	N10°59'34"E
C5	126.35	250.00	28°57'29"	125.91	S18°29'11"W
C6	144.36	250.00	33°09'02"	142.39	N17°29'45"E
C7	130.14	250.00	29°57'49"	128.26	S16°59'22"W
C8	216.83	300.00	41°13'16"	211.21	N31°42'06"W
C9	93.88	250.00	21°28'09"	93.13	S21°49'32"E
C10	178.70	350.00	29°18'10"	176.76	S79°22'54"W
C11	59.28	325.00	6°51'39"	59.21	S42°07'06"W
C12	28.78	225.00	7°19'48"	28.77	S39°18'22"W
C13	11.59	12.50	53°07'48"	11.18	N19°59'02"E
C14	78.59	50.00	90°03'34"	70.78	S39°28'54"W
C15	52.83	50.00	60°32'20"	50.41	N68°19'06"W
C16	11.59	12.50	59°07'48"	11.18	S62°32'53"E
C18	8.89	12.50	40°44'27"	8.70	N70°29'45"E
C20	78.15	70.00	63°59'39"	74.18	S62°07'06"W
C21	91.71	70.00	75°02'44"	85.29	N47°42'33"E
C22	8.96	12.50	41°03'03"	8.77	S21°24'44"W
C23	15.17	275.00	3°09'39"	15.17	N2°28'02"E
C24	132.58	275.00	27°37'04"	131.20	N17°19'24"E
C25	8.24	275.00	1°16'00"	8.24	N32°18'58"E
C26	113.72	225.00	28°57'29"	112.61	S18°29'11"W
C28	138.99	275.00	29°57'29"	137.51	S18°29'11"W
C29	23.27	225.00	5°59'34"	23.23	N30°00'09"E
C30	102.70	225.00	28°09'09"	101.81	N13°47'47"E
C31	23.56	15.00	90°00'00"	21.21	N44°09'47"W
C32	19.33	12.50	90°00'00"	17.68	S49°53'13"W
C33	18.31	275.00	3°49'51"	18.30	N2°47'39"E
C34	140.49	275.00	29°18'12"	138.06	N19°20'10"E
C35	88.88	225.00	22°38'11"	88.31	S19°19'28"W
C36	19.44	12.50	89°07'32"	17.54	S49°33'18"E
C38	19.44	12.50	89°07'32"	17.54	S49°33'18"E
C37	19.45	12.50	89°07'48"	17.54	N48°34'21"E
C37	19.45	12.50	89°07'48"	17.54	N48°34'21"E
C38	53.83	275.00	11°23'59"	53.75	S9°38'58"W
C39	89.98	275.00	18°44'51"	89.58	N24°35'51"E
C40	97.45	225.00	24°48'03"	96.69	N21°33'00"E
C41	32.47	225.00	9°18'11"	32.45	N5°01'18"E
C42	19.63	12.50	90°00'00"	17.68	N44°09'47"W
C43	11.61	15.00	44°20'17"	11.32	S68°43'04"W
C44	42.53	275.00	8°51'39"	42.40	S42°07'06"W
C45	19.63	12.50	90°00'00"	17.68	S7°18'44"E
C46	8.16	325.00	1°09'10"	8.16	N51°46'09"W
C47	109.05	325.00	19°13'39"	108.54	N41°38'49"W
C48	21.79	15.00	83°14'37"	18.93	S73°37'22"E
C49	125.91	375.00	19°14'19"	125.32	S74°22'27"W
C50	65.55	375.00	10°50'59"	65.47	S69°02'02"W
C51	165.93	325.00	29°15'10"	164.14	S79°22'54"W
C52	21.79	15.00	83°14'37"	18.93	S73°37'22"E
C53	41.96	325.00	7°23'51"	41.93	N14°47'23"W
C54	84.31	225.00	21°28'09"	83.82	S21°49'32"E
C55	100.73	275.00	20°59'15"	100.17	S22°04'07"E
C56	2.31	275.00	0°28'50"	2.31	S11°19'59"E
C57	197.15	274.03	41°13'16"	192.93	N31°42'06"W
C57	197.15	274.03	41°13'16"	192.93	N31°42'06"W
C58	0.73	275.00	0°09'00"	0.73	S52°14'11"E
C59	55.20	600.00	4°51'58"	55.16	S34°59'33"E
C60	124.56	600.00	11°53'42"	124.34	N51°28'42"W
C61	19.63	12.50	89°59'49"	17.66	N62°41'18"E

BOUNDARY DESCRIPTION

Commencing at the Northeast corner of Section 18, Township 5 South, Range 1 West, Salt Lake Base and Meridian and running thence south 0°13'53" west 208.11 feet along the section line to the Point of Beginning; thence south 0°13'53" west 540.97 feet along said section line to the northeast corner of Meadow Ranch Plat 4 (recorded October 8, 1999 entry# 109334 map# B21 Utah county recorder's office); thence the following 10 courses along the north boundary (1) north 85°59'33" west 694.81 feet (2) south 0°00'27" west 206.30 feet (3) north 85°59'33" west 422.20 feet (4) south 0°19'29" east 50.14 feet (5) south 30°48'10" east 126.32 feet (6) south 57°26'23" west 309.12 feet (7) southerly 55.20 feet along the arc of a 650.00 foot radius curve to the left, chord bears south 34°59'35" east 55.18 feet, through a central angle of 04°51'59" (8) south 37°25'33" east 146.82 feet (9) southerly 124.56 feet along the arc of a 600.00 foot radius curve to the right, chord bears south 31°28'42" east 124.34 feet, through a central angle of 11°53'43" (10) south 64°28'09" east 194.68 feet to the southeast corner of Meadow Ranch v plat 1 (recorded March 3, 2014 entry# 14119 map# 14167 Utah County recorder's office); thence the following 3 courses along the east boundary (1) north 25°31'51" west 158.82 feet (2) north 40°59'32" west 101.94 feet (3) north 31°26'13" west 126.02 feet to the southeast corner of Meadow Ranch v plat 2 (recorded March 3, 2014 entry# 14120 map# 14168 Utah County recorder's office); thence the following 7 courses along the east boundary (1) north 50°17'49" west 116.52 feet (2) north 52°18'44" west 220.79 feet (3) northeasterly 2.58 feet along the arc of a 550.00 foot radius curve to the left, chord bears north 37°49'20" east 2.58 feet, through a central angle of 00°16'07" (4) north 37°41'16" east 88.77 feet (5) north 52°18'44" west 250.00 feet (6) north 37°41'16" east 457.75 feet (7) north 46°32'56" east 611.74 feet to the north line of said section 18; thence south 89°07'25" east 961.74 feet along said section line; thence South 185.66 feet; thence southeasterly 40.00 feet along the arc of a 70.00 foot radius curve to the right, chord bears south 49°29'47" east 39.46 feet, through a central angle of 32°44'36"; thence East 177.27 feet to the Point of Beginning.

Contains 1,499,718 square feet, 34.429 acres

OWNERS DEDICATION

We, the undersigned owners of all the real property depicted on this plat and described in the surveyor's certificate on this plat, have caused the land described on this plat to be divided into lots, streets, parks, open spaces, easements and other public uses as designated on the plat and now do hereby dedicate under the provisions of 10-9a-607, Utah Code, without condition, restriction or reservation to Eagle Mountain City, Utah, all streets, water, sewer and other utility easements and improvements, open spaces shown as public open spaces, parks and all other places of public use and enjoyment to Eagle Mountain City, Utah together with all improvements required by the Development Agreement between the undersigned and Eagle Mountain City for the benefit of the City and the inhabitants thereof.

OWNER(S):
PRINTED NAME OF OWNER: *Mark P. Brennan*
AUTHORIZED SIGNATURE(S): *Mark P. Brennan*
EAGLE MOUNTAIN HOUSING, LLC

ENG 742959-2014, Rev 1 14395
JEFFERY SMITH
UTAH COUNTY RECORDER
2014, Reg. No. 353, Exp. 07/01/18
RECORDED FOR EAGLE MOUNTAIN CITY

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.
On the 16th day of September, 2014 personally appeared before me, the persons signing the foregoing Owners Dedication known to me to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledge to me that the Owners Dedication was executed by them on behalf of the Owners.

MY COMMISSION EXPIRES Oct 20, 2017
Notary Public
Residing in Salt Lake City *John Huff*

Meadow Ranch 5 Plat 3

PSOMAS
4179 S. Riverbend Road, Suite 200
Salt Lake City, Utah 84143
(801) 276-5777 (801) 276-5782 (FAX)

ACCEPTANCE BY LEGISLATIVE BODY
THE EAGLE MOUNTAIN CITY, COUNTY OF UTAH APPROVES THIS SUBDIVISION AND ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES AND FOR THE PERPETUAL USE OF THE PUBLIC.
THIS 16th DAY OF September, A.D., 2014
MAYOR OF EAGLE MOUNTAIN: *John Huff*
APPROVED September 7, 2014 ATTEST: *John Huff* CLERK-RECORDER

CITY ATTORNEY
APPROVED THIS 16th DAY OF October, A.D., 2014
BY THE Eagle Mountain City CITY ATTORNEY

CITY ENGINEER
APPROVED THIS 22nd DAY OF Sept, A.D., 2014
BY THE Eagle Mountain City CITY ENGINEER
Chris Tumb CITY ENGINEER

UTAH COUNTY RECORDER
NO. _____ BOOK _____ PAGE _____ DATE _____
A.D., 2014
STATE OF UTAH, COUNTY OF UTAH. TIME _____ FEE _____
RECORDED AND FILE AT THE REQUEST OF _____
COUNTY RECORDER

SURVEYORS STAMP: *Brian D. Arnold*, No. 187007, State of Utah, Commission Expires 07/01/18

NOTARY PUBLIC SEAL: *John Huff*, No. 353, State of Utah, Commission Expires 07/01/18

CITY ENGINEERS SEAL: *Chris Tumb*, No. 14167, State of Utah, Commission Expires 10/20/17

CLERK-RECORDER SEAL: *John Huff*, No. 353, State of Utah, Commission Expires 07/01/18

46-296-xxxx