

please contact Dominion Energy's Right-of-way department at 1-800-366-8532.

20\_18\_\_. Dominion Energy Company

(2) the law applicable to prescriptive rights

(4) any other provision of law.

ROCKY MOUNTAIN POWER

5243 South Green Pine Drive

Murray, Utah 84123 ffice@diamondlandsurveying.com Phone (801) 266-5099 Fax 266-5032 (3) Title 54, Chapter 8a, Damage to Underground Utility Facilities or

SURVEYOR'S CERTIFICATE

NATHAN WEBER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 5152762 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

PROFESSIONAL LAND SURVEYOR

LICENSE NO. 5152762

August 17, 2018

BOUNDARY DESCRIPTION

Lot 26. OVERLAND TRAILS ESTATES PHASE I SUBDIVISION, according to the official plat thereof, as recorded in the office of the County Recorder, Utah County, State of Utah more particularly described as follows:

Beginning at the south corner of said Lot 26, said point being South 89°33'15" East 82**3-4**0' feet and North 0°26'45" East 489.96 feet from the Southeast Corner of Section 11, Township 6 South, Range 2 West, salt Lake Base and Meridian and running;

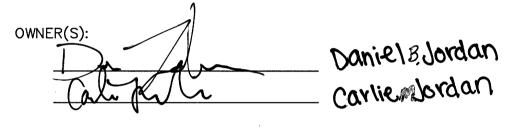
thence North 59°45'51" West 190.78 feet;

thence North 33°06'45" East 240.46 feet to the southerly right-of-way line of Russell Road; thence 213.27 feet along the arc of a 10550.00 foot radius curve to the left through a central angle of 01°15'22" (Long Chord Bears South 61°06'33" East 231.27 feet) along the said southerly right-of-way line; thence South 4217'59" West 251.13 feet to the point of beginning.

Parcel contains 51,059 Sq. Ft. or 1.17 acres

## OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9a-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.



## OWNER'S ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF UTAH

2018, PERSONALLY APPEARED BEFORE ME Daniel Joxdan and Carlie Joxdan , THE SIGNERS OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY ARE AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT.

MY COMMISSION EXPIRES

ENT 95636:2018 Map \$ 16265 JEFFERY SMITH UTAH COUNTY RECORDE 2018 Oct 04 3:35 pm FEE 32.00 BY MA RECORDED FOR EAGLE MOUNTAIN CITY

## ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_\_\_\_\_, 2028\_.

NATHAN B

(SEE SEAL BELOW)

(SEE SEAL BELOW)

## JORDAN SUBDIVISION AN AMENDED AND VACATION OF LOT 26 OF OVERLAND TRAILSESTATES PHASE 1

NOTARY PUBLIC CITY-COUNTY ENGINEER SEA COUNTY RECORDER SEAL SURVEYOR'S SEAL 8/17/2018 No. 5152762

CHRISTOPHERTODD



provided by the developer as per the Direct Communications Cedar Valley P.S.C. Utah No. 1 Tariff.