

SURVEYOR'S CERTIFICATE
 I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163047 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
 DATE: APRIL 25, 2016
 SURVEYOR: DAVID V. THOMAS

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT WHICH IS LOCATED S 89°02'40" E 1741.93 FEET ALONG THE SECTION LINE AND SOUTH 2102.92 FEET FROM THE NORTH WEST CORNER OF SECTION 29 TOWNSHIP 5 SOUTH RANGE 1 WEST SALT LAKE BASE AND MERIDIAN;
 THENCE ALONG THE ARC OF A 1030.00 FOOT RADIUS CURVE TO THE LEFT 263.95 FEET THROUGH AN ANGLE OF 14°40'58" (CHORD: S 78°50'09" E 263.23 FEET); THENCE S 09°41'22" W 93.1504" W 91.25 FEET; THENCE N 87°00'21" W 293.02 FEET; THENCE N 20°00'25" W 80.16 FEET; THENCE N 29°45'33" E 167.84 FEET TO THE POINT OF BEGINNING.
 CONTAINS 1.36 AC

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION
 WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THIS PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 26TH DAY OF APRIL, A.D. 2016.
 OWNER(S): TALL MAPLE DEVELOPMENT, LLC
 PRINTED NAME(S) OF OWNER(S): JIMMY ZUFELT
 AUTHORIZED SIGNATURE(S):

ACKNOWLEDGMENT
 ON THE 26TH DAY OF APRIL, 2016, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.
 MY COMMISSION EXPIRES September 30, 2017
 NOTARY PUBLIC: JIMMY ZUFELT

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF EAGLE MOUNTAIN COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF APRIL, A.D. 2016.
 APPROVED: (SEE SEAL) CITY ENGINEER
 ATTEST: (SEE SEAL) CLERK-RECORDER

PLAT "A"
JACOB'S WELL
 SUBDIVISION: EAGLE MOUNTAIN CITY, UTAH COUNTY, STATE OF UTAH
 SCALE: 1" = 30' FEET

APPROVAL AS TO FORM: APPROVED AS TO FORM THIS 15TH DAY OF JULY, A.D. 2016.
 APPROVED AS TO FORM THIS 15TH DAY OF JULY, A.D. 2016.
 APPROVED AS TO FORM THIS 15TH DAY OF JULY, A.D. 2016.

CURVE TABLE

RADIUS	LENGTH	DELTA	CHORD	BEARING
1030.00	263.95	14°40'58"	263.23	N 78°50'09" W
26.00	78.54	180°0'0"	50.00	N 78°35'36" W
1033.00	79.81	4°18'38"	78.00	S 73°35'30" E
18.00	22.81	87°4'43"	20.68	S 32°9'27" E
1030.00	102.81	8°42'28"	102.57	S 74°20'55" E
1030.00	80.00	2°46'54"	80.00	E 78°35'36" E
12.80	38.27	180°0'0"	26.00	S 78°35'36" E
1033.00	111.33	6°11'38"	111.28	S 83°4'50" E
22.81	87.74	20.68	S 54°52'16" W	
84.86	442.46	84.84	N 83°48'16" W	
58.82	913.68	83.54	E 86°27'21" W	
52.52	58.54	52.52	N 37°2'37" W	
12.80	38.27	180°0'0"	26.00	N 78°35'36" W
1043.00	46.18	2°32'13"	46.18	N 70°8'9" W
1033.00	47.71	2°38'47"	47.71	S 70°8'17" E

TABULATIONS

TOTAL PROP. = 1.36 AC.
 ROADS = .17 AC.
 OPEN SPACE = .06 AC.
 LOTS = 1.16 AC.
 # OF LOTS = 4
 AVERAGE LOT = 12,828 SF.
 SIZE

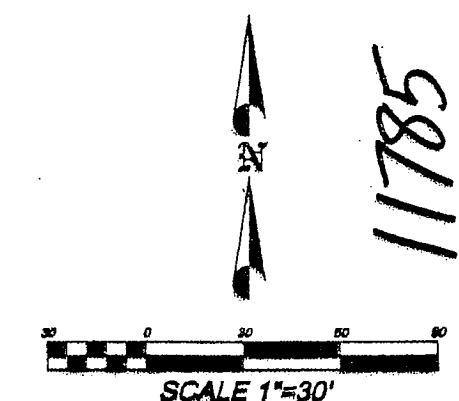
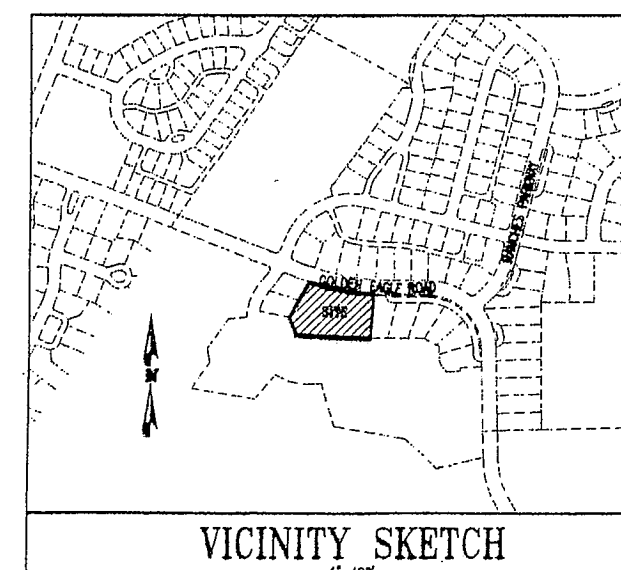
STATE PLANE COORDINATES

SCALE FACTOR=0.999708229

POINT	X	Y
SP1	1856643.37	730564.43
SP2	1857384.55	737233.08
SP3	1857642.72	737182.13
SP4	1857628.01	737090.24
SP5	1857336.48	737015.54
SP6	1857301.14	737087.48
SM1	1857485.23	737115.80
SM2	1857485.23	737115.80

DESCRIPTION FOR PUBLIC OPEN SPACE
 BEGINNING AT A POINT WHICH IS LOCATED S 89°02'40" E 1741.93 FEET ALONG THE SECTION LINE AND SOUTH 2102.92 FEET, AND ALONG THE ARC OF A 1030.00 FOOT RADIUS CURVE TO THE LEFT 102.81 FEET THROUGH AN ANGLE OF 8°42'28" (CHORD: S 74°20'55" E 102.57 FEET), AND S 74°20'55" E 102.57 FEET, AND S 78°35'36" E 12.80 FEET TO THE POINT OF BEGINNING.
 THENCE S 11°24'24" W 16.80 FEET; THENCE ALONG THE ARC OF A 12.80 FOOT RADIUS CURVE TO THE LEFT 38.27 FEET THROUGH AN ANGLE OF 180°0'0" (CHORD: S 78°35'36" E 26.00 FEET); THENCE N 17°34'24" E 12.80 FEET; THENCE ALONG THE ARC OF A 12.80 FOOT RADIUS CURVE TO THE LEFT 38.27 FEET THROUGH AN ANGLE OF 180°0'0" (CHORD: N 78°35'36" E 26.00 FEET) TO THE POINT OF BEGINNING.
 CONTAINS .06 AC.

NOTE: PUBLIC OPEN SPACE IS DEDICATED TO EAGLE MOUNTAIN CITY AND MAINTAINED BY HOME OWNERS ASSOCIATION.



- LOT REQUIREMENTS:**
- PUBLIC UTILITY EASEMENTS ON ALL LOTS ARE AS SHOWN.
 - AN INDIVIDUAL LOT GRADING PLAN WILL BE REQUIRED AT THE TIME OF BUILDING PERMIT.
 - PROPERTY OWNERS TO BE RESPONSIBLE TO SOO OR HAVE MEMBRANE & RIP-RAP IN DRAINAGE SWALES ON INDIVIDUAL LOTS.
 - ONLY CERTAIN TYPES OF HOUSE PLANS WILL WORK ON LOTS IN THIS PLAT.
 - THE DRIVEWAYS IN THIS SUBDIVISION ARE NOT TO EXCEED 12 PERCENT.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 11°24'24" W	16.80
L2	S 78°35'36" E	12.80
L3	N 21°11'06" E	10.00

U.S. 29, S. 14 W. 70-058 JT