

TABULATIONS:

1. TOTAL ACREAGE	9.857 ACRES
2. OPEN SPACE ACREAGE	1.454 ACRES
3. STREET R/W ACREAGE	2.000 ACRES
4. LOT ACREAGE	6.403 ACRES
5. TOTAL NUMBER OF BUILDING LOTS	46
6. AVERAGE LOT SIZE	5,063 S.F.

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: FEB. 11, 2004
 DAVID V. THOMAS (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS EAST 22.63 FEET AND NORTH 1048.48 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN;
 THENCE N 41°04'11" W 185.40 FEET; THENCE N 51°43'50" W 73.87 FEET; THENCE N 57°38'32" E 181.18 FEET; THENCE N 00°10'38" W 235.79 FEET; THENCE WEST 26.09 FEET; THENCE NORTH 110.00 FEET; THENCE EAST 207.29 FEET; THENCE N 78°02'17" E 50.00 FEET; THENCE SOUTHERLY 18.33 FEET ALONG THE ARC OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH AN ANGLE OF 6°00'03" (CHORD = S 08°57'42" E 18.32 FEET); THENCE N 71°20'28" E 103.99 FEET; THENCE N 49°04'35" E 74.70 FEET; THENCE S 56°01'44" E 485.00 FEET; THENCE S 33°58'16" W 576.34 FEET; THENCE N 82°22'57" W 200.95 FEET; THENCE S 75°19'25" W 130.04 FEET; THENCE S 64°09'55" W 137.49 FEET; TO THE POINT OF BEGINNING.

AREA = 9.857 ACRES. (46 BUILDING LOTS)
 BASIS OF BEARING = UTAH STATE PLANE COORDINATE SYSTEM OF 1927, CENTRAL ZONE

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION

We, the undersigned owners of all the real property depicted on this plat and described in the surveyors certificate on this plat, have caused the land described on this plat to be divided into lots, streets, parks, open spaces, easements and other public uses as designated on the plat and now do hereby dedicate under the provisions of 10-9-807, Utah Code, without condition, restriction or reservation to Eagle Mountain City, Utah, all streets, water, sewer and other utility easements and improvements, open spaces shown as public open spaces, parks and all other places of public use and enjoyment to Eagle Mountain City, Utah, together with all improvements required by the Development Agreement between the undersigned and Eagle Mountain City for the benefit of the City and the inhabitants thereof.

OWNERS:
 PRINTED NAME OF OWNER: PETER OELMIASIER, CENTER HOMES
 AUTHORIZED SIGNATURE(S): *[Signature]*

ACKNOWLEDGMENT

On the 18 day of February, 2004, personally appeared before me the persons signing the foregoing Owners Dedication known to me to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledged to me that the Owners Dedication was executed by them on behalf of the Owners.

NOTARY PUBLIC: *[Signature]*
 NOTARY SEAL: *[Seal]*

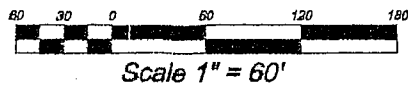
ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 18 DAY OF FEBRUARY, 2004.
 MAYOR: *[Signature]* CITY ATTORNEY: *[Signature]*
 APPROVED: *[Signature]* ATTEST: *[Signature]*
 ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 18 DAY OF FEBRUARY, 2004, BY THE EAGLE MOUNTAIN CITY PLANNING COMMISSION.
 DIRECTOR - SECRETARY: *[Signature]* CHAIRPERSON, PLANNING COMMISSION: *[Signature]*

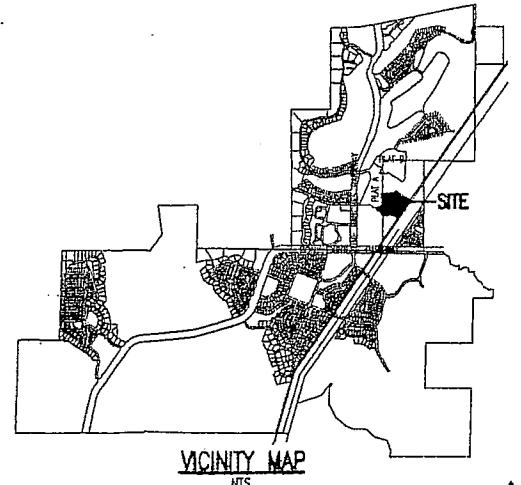
PLAT "D"
EAGLE'S GATE
 SUBDIVISION
 EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH
 SCALE: 1" = 60 FEET
 SURVEYOR: AZTEC ENGINEERING, 491 NORTH 450 WEST, DREXEL, UTAH 84057, (801) 224-7308
 City Engineer's Seal, Clerk-Recorder Seal



CURVE TABLE

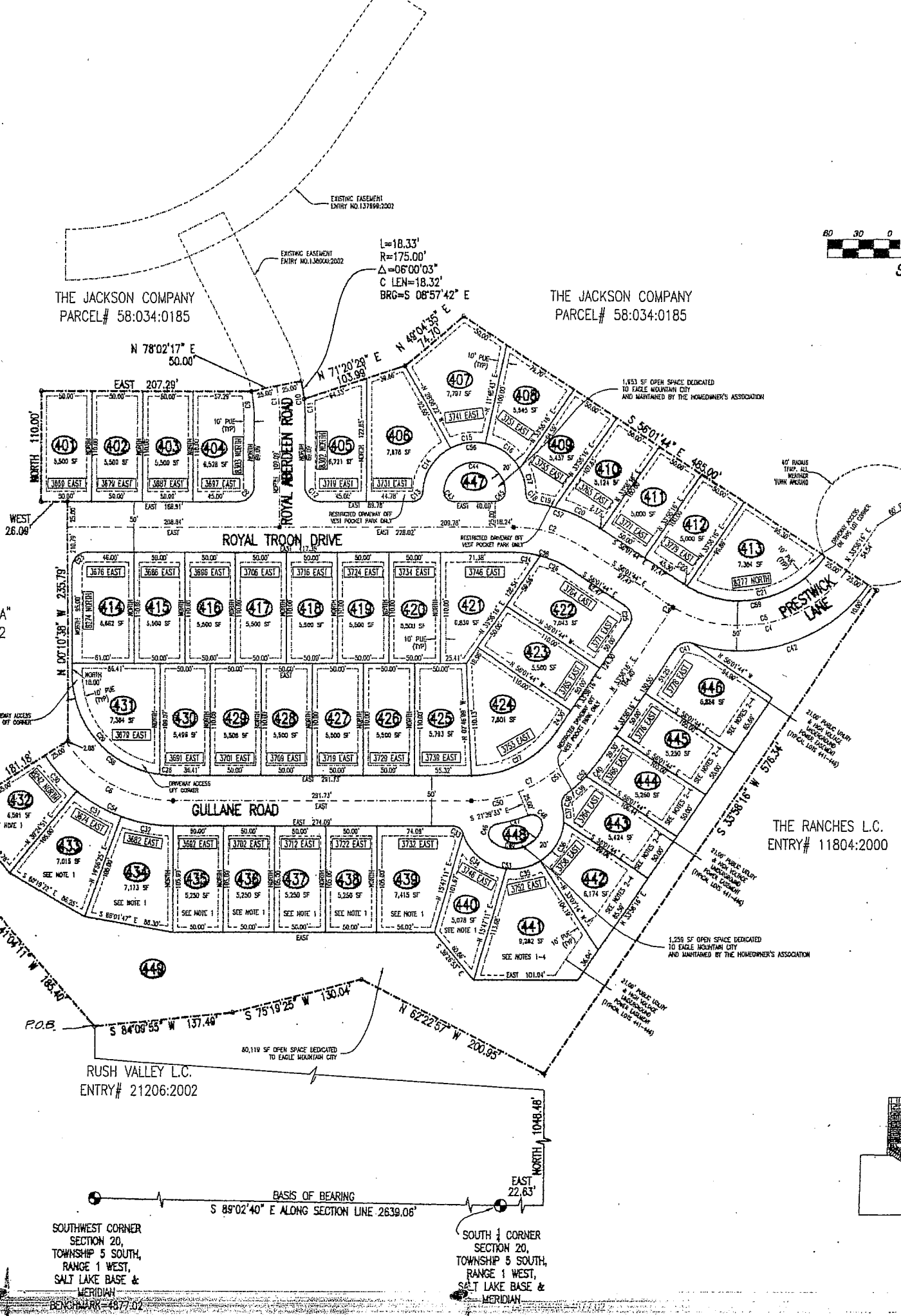
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD LENGTH	CHORD BEARING
C1	150.00	31.32	115°42'	31.32	S 08°58'54" E
C2	125.00	74.11	375°16'	73.09	S 72°05'51" E
C3	125.00	5.80	09°17'33"	5.80	N 67°10'50" W
C4	125.00	181.35	87°42'27"	173.21	S 77°48'30" W
C5	125.00	184.36	00°00'00"	176.78	S 78°38'16" W
C6	125.00	125.76	57°38'32"	120.27	N 61°10'44" E
C7	125.00	122.24	58°01'44"	117.42	S 61°10'44" W
C8	15.00	21.54	09°09'00"	21.21	S 48°00'00" W
C9	125.00	26.10	18°01'17"	24.05	S 05°58'55" E
C10	175.00	34.54	28°07'17"	34.47	S 05°58'55" E
C11	175.00	18.21	84°07'18"	18.20	N 02°58'55" W
C12	15.00	23.86	07°07'04"	23.21	N 45°00'00" W
C13	10.00	15.84	07°18'51"	14.11	S 48°58'29" W
C14	50.00	31.77	28°23'11"	31.21	S 31°05'11" W
C15	50.00	34.84	28°04'58"	34.13	S 31°05'11" W
C16	50.00	43.77	40°17'58"	42.07	N 53°20'18" W
C17	50.00	25.29	28°25'	24.55	N 45°00'00" W
C18	10.00	14.54	08°48'29"	13.29	N 40°31'31" W
C19	150.00	19.80	42°26'11"	18.79	N 28°24'22" W
C20	180.00	48.88	71°24'18"	48.47	N 60°19'38" W
C21	100.00	19.58	09°41'35"	18.88	S 77°47'36" W
C22	100.00	4.30	07°18'27"	4.20	N 57°22'30" W
C23	15.00	23.54	09°09'00"	21.71	N 48°00'00" E
C24	100.00	26.16	14°59'14"	26.05	S 82°30'23" E
C25	15.00	23.54	09°09'00"	21.21	S 11°01'44" E
C26	100.00	33.13	18°59'05"	33.48	S 35°11'15" E
C27	150.00	43.78	58°04'44"	43.44	S 67°10'44" E
C28	100.00	15.83	05°48'33"	13.82	N 86°58'43" W
C29	100.00	143.45	82°11'28"	131.48	N 41°05'43" W
C30	150.00	47.77	71°42'20"	47.87	S 41°28'10" E
C31	150.00	50.08	70°31'24"	50.74	S 67°49'22" E
C32	150.00	53.20	70°02'39"	53.44	S 67°49'22" E
C33	10.00	18.14	18°07'11"	17.97	S 57°14'36" W
C34	80.00	38.11	11°11'11"	38.11	N 80°17'11" E
C35	50.00	34.87	49°29'53"	34.49	N 76°19'51" E
C36	50.00	45.84	58°47'30"	45.14	N 30°02'30" E
C37	50.00	15.80	21°05'18"	15.42	N 08°10'42" W
C38	10.00	11.88	21°50'18"	11.20	N 10°20'45" E
C39	150.00	27.44	70°31'10"	27.40	N 47°08'42" E
C40	150.00	20.77	62°03'58"	20.75	N 37°58'14" E
C41	15.00	18.47	19°45'58"	18.40	N 71°02'38" E
C42	150.00	184.18	158°14'	180.61	S 71°02'38" E
C43	10.00	11.88	21°50'18"	14.25	N 44°31'44" W
C44	30.00	43.37	176°18'58"	58.98	N 80°00'00" E
C45	10.00	15.80	09°09'00"	14.25	S 44°31'44" W
C46	10.00	22.40	129°18'53"	31.00	N 18°19'15" E
C47	100.00	31.28	17°08'14"	31.72	N 24°34'14" E
C48	10.00	22.40	128°18'53"	15.00	S 47°30'00" E
C49	30.00	60.48	115°29'58"	50.25	S 74°24'34" W
C50	125.00	47.20	65°20'27"	46.87	S 28°10'14" W
C51	125.00	74.85	65°37'48"	73.85	S 51°05'22" W
C52	150.00	48.21	10°54'51"	48.00	S 01°04'42" W
C53	80.00	156.38	172°12'30"	150.00	S 73°54'33" W
C54	150.00	150.91	57°34'15"	144.82	N 81°10'44" W
C55	100.00	157.68	09°07'00"	141.42	N 45°00'00" W
C56	50.00	157.83	180°51'24"	100.00	S 89°17'27" E
C57	150.00	80.48	26°02'32"	67.80	S 80°30'30" E
C58	100.00	59.77	37°58'48"	58.42	S 73°02'51" E
C59	100.00	157.68	09°07'00"	141.42	N 76°18'14" E

- NOTES:**
- DEVELOPER/BUILDER TO BE RESPONSIBLE TO INSTALL PRIVACY FENCING AS PER THE RANCHES DESIGN GUIDELINES ON LOTS 432-441 AT THE TIME OF PLAT IMPROVEMENTS. (ON LOT 441 DEVELOPER/BUILDER ONLY TO BE RESPONSIBLE FOR THE PROPERTY LINE ABUTTING TICKVILLE WASH).
 - FENCING ON LOTS 441-446 TO BE PRIVACY FENCE, (AS PER THE RANCHES DESIGN GUIDELINES), AND TO BE INSTALLED BY HOMEOWNER.
 - ON LOTS 441-446 SIDE AND REAR PROPERTY LINE FENCING WILL BE ALLOWED WITHIN THE PUBLIC UTILITY EASEMENT.
 - PROPERTY OWNERS ARE REQUIRED TO CONTACT BLUE STAKES PRIOR TO ANY EXCAVATION, (ESPECIALLY WITHIN THE 21' PUBLIC UTILITY EASEMENT ON LOTS 441-446).



LEGEND

- SECTION CORNER
- MONUMENT TO BE SET
- CURVE NUMBER



SOUTHWEST CORNER SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
 SOUTH 1/4 CORNER SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
 BASIS OF BEARING: S 89°02'40" E ALONG SECTION LINE 2639.06'

104161