

I. PARCELS A AND B ARE HEREBY DEDICATED TO EAGLE

MOUNTAIN CITY. DRIVEWAYS FOR LOTS 316 AND 326 MUST BE INSTALLED ON THE EAST SIDE OF THE LOTS.

SITE TABULATIONS

- TOTAL # OF LOTS: 42 LOTS TOTAL ACREAGE: 13.61 ACRES 9.00 ACRES TOTAL ACREAGE IN LOTS: TOTAL ROAD ACREAGE (ASPHALT) 2.46 ACRES 0.08 ACRES TOTAL OPEN SPACE: TOTAL IMPROVED OPEN SPACE: 0.00 ACRES TOTAL ACREAGE IN ROW: 4.53 ACRES AVERAGE LOT SIZE: LARGEST LOT SIZE:
- 0.21 ACRES OR 9,334 SQFT. 0.31 ACRES OR 13,307 SQFT. 0.18 ACRES OR 8,000 SQFT. SMALLEST LOT SIZE OVERALL DENSITY: 3.09 UNITS/ACRE

GRAPHIC SCALE (IN FEET)

1 inch = 80 ft.

NORTHEAST CORNER OF

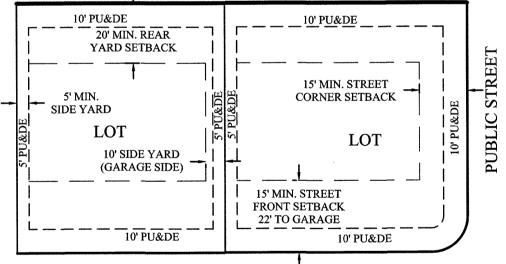
EAST 1/4 CORNER OF

SECTION 11, T6S, R2W, SLB&M

2013 UTAH COUNTY MONUMENT (SET ON PIPE FLUSH WITH SIDEWALK)

SECTION 11. T6S. R2W. SLB&M STEVEN G. & **B&H LAND NORTH 1/4 CORNER OF** 1958 UTAH COUNTY MONUMENT ⁻Parcel A LEONA KAY SMITH HOLDING, LLC SECTION 11. T6S. R2W. SLB&M (SET IN CONCRETE 0.05 acres 21167:2016 10' CONSTRUCTION & 1958 UTAH COUNTY MONUMENT 1" ABOVE GROUND) 2028 sqft ACCESS EASEMENT POINT OF -(NAD83: S89°56'09"W 2,688.69) (SET IN CONCRETE FLUSH WITH GROUND) (SEE NOTE 1) MEASURED: S89°49'57"E 2,638.89' ENTRY NO. MEASURED: S89°56'07"W (SECTION LINE) 2,688.71 - -866.21 -- -- -1,822.60' AVIATOR AVENUE (PUBLIC - FUTURE 77' WIDE) N89°49'57"W 939.02 ___80.00____| ___80.00____| ___80.00____| ___80.00____| ___80.00___ _____101.88______ _ _101.93_ _ _ _ 301 320 317 0.19 acres 0.19 acres 0.19 acres 0.19 acres 0.23 acres 0.24 acres 0.24 acres 0.19 acres 0.19 acres 0.23 acres 8129 sqft 8155 sqft 8181 sqft 8207 sqft 8232 sqft 8258 sqft 10186 sqft 10307 sqft 10182 sqft 10225 sqft 10266 sqft 10109 sqft g 10183 sqft 10187 sqft 10185 sqft 10184 sqft 10183 sqft 10181 sqft 10181 sqft 10187 sqft 361 E. 475 E. 629 E. 615 E. 399 E. 437 E. 455 E. 587 E. 419 E. 551 E. 573 E. 533 E. N89°50'15"W MT. PEALE DRIVE (PUBLIC - 53' WIDE) 14.00 0.23 acres 360 E. 484 E. 514 E 530 E. 650 E. 434 E. 398 E. 🗔 329 325 326 328 332 334 335 338 339 341 342 - N89°50'15"W --S0°09'56"W 0.22 acres 0.23 acres 0.23 acres 0.23 acres 0.23 acres 0.23 acres 0.23 acres 0.18 acres 0.19 acres 0.18 acres 9672 sqft 8000 sqft 100.00 8011 sqft 8000 sqft 8000 sqft 8000 sqft 9992 sqft 8010 sqft 8011 sqft 8012 saft 10000 saft 10000 saft 10000 sqft 10000 sqft 10000 sqft 8445 saft 8011 sqft 15 @ 16 \$ 0.31 acres 13307 sqft 0.23 acres 1740.32 10000 sqft 🔄 Parcel E S0°04'16"W 0.03 acres 33.91 1500 sqft N89°50'15"W 160.00

(SEE NOTE 1)



PUBLIC STREET

TYPICAL BUILDING SETBACKS

Curve Table						Line Table			
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH	LI	NE	DIRECTION	LENGTH
C1	1077.00	0°13'56"	4.37	N89°56'55"W	4.37	I	L1	N00°09'56"E	101.38
C2	19.00	90°00'00"	29.85	S45°09'54"W	26.87	I	_2	N00°09'56"E	101.46
C3	19.00	89°59'49"	29.84	S44°50'10"E	26.87	I	_3	N89°56'07"E	20.00
C4	19.00	90°00'00"	29.85	N44°50'17"W	26.87	I	_4	S89°50'04"E	20.00
C5	19.00	90°00'11"	29.85	S45°09'50"W	26.87	I	<u>_</u> 5	N00°09'45"E	100.00
C6	19.00	90°00'11"	29.85	S45°09'50"W	26.87	I	.6	S00°09'45"W	100.00
C7	19.00	89°59'49"	29.84	S44°50'10"E	26.87	I	L7	S89°50'04"E	15.00
							L8	S89°50'04"E	15.00

SECTION MONUMENT (FOUND)

STREET MONUMENT (TO BE SET)

LEGEND BOUNDARY SECTION LINE _____ EASEMENT RIGHT-OF-WAY LINE — — BUILDING SETBACK EXISTING PROPERTY LINE CENTER LINE LOT LINE

DIRECT COMMUNICATIONS Direct Communications Cedar Valley, LLC certifies that it will provide telecommunications services to this subdivision utilizing the trenches provided by the developer as per the Direct Communications Cedar Valley P.S.C. Utah

ROCKY MOUNTAIN POWER 1. Pursuant to Utah Code Ann § 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights and duties described therein.

ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, 2. Pursuant to Utah Code Ann § 17-27a-603(4)(c)(ii) Rocky Mountain Power INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR accepts delivery of the PUE as described in this plat and approves this plat THE NOTES. AND DOES NOT CONSTITUTE A GUARANTEE OF solely for the purpose of confirming that the plat contains public utility PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. easements and approximates the location of the public utility easements, but FOR FURTHER INFORMATION PLEASE CONTACT DOMINION does not warrant their precise location. Rocky Mountain Power may require ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532. other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under **QUESTAR GAS COMPANY**

(1) A recorded easement or right-of-way (2) The law applicable to prescriptive rights

ROCKY MOUNTAIN POWER

SURVEYOR'S CERTIFICATE

I, Spencer W. Llewelyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

Professional Land Surveyor Certificate No. 10516507

BOUNDARY DESCRIPTION

Located in the NE1/4 & NW1/4 of Section 11, Township 6 South, Range 2 West, Salt Lake Base & Meridian,

located in Eagle Mountain City, Utah more particularly described as follows: Beginning at the Northwest Corner of BRANDON PARK, PHASE A, PLAT 1 SUBDIVISION according to the Official Plat thereof recorded December 18, 2018 as Entry No. 119103:2018 in the Office of the Utah County Recorder, located S89°56'07"W along the Section line 1,822.60 feet from the Northeast Corner of Section 11, T6S, R2W, SLB&M (Basis of Bearing: N02°17'12"E along the Section line between the East 1/4 Corner and the Northeast Corner of Section 11, T6S, R2W, SLB&M); thence along said plat the following (3)three courses: (1)S00°09'56"W 194.89 feet; thence (2)S89°50'04"E 14.00 feet; thence (3)S00°09'56"W 100.00 feet; thence N89°50'04"W 1,740.32 feet; thence S00°04'16"W 33.91 feet; thence N89°50'15"W 100.05 feet; thence S00°09'45"W 15.00 feet; thence N89°50'15"W 160.00 feet; thence N00°09'45"E 340.37 feet to the section line; thence S89°49'57"E along the section line 1,120.13 feet to the N1/4 corner of Section 11; thence N89°56'07"E along the section line 866.21 feet to the point of beginning.

Contains: 13.61 acres+/

ENT 87073:2019 Map \$ 16688 JEFFERY SMITH UTAH COUNTY RECORDER 2019 Sep 05 2:51 pm FEE 138.00 BY SW RECORDED FOR EAGLE MOUNTAIN CITY

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

PRINTED NAME OF OWNER

OWNER(S):

AUTHORIZED SIGNATURE(S)

Seve Maddex - Edge Homes Uph, LLC Stew Madde

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF UTAN

ON THE 28 DAY OF AUGUST A.D. 20 9 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF WIND , WHO AFTER BEING DULY SWORN, ACKNOWLEDGED OF UTAH, Sue Maddae OF Edge times Wah L.L.C., A UTAH TO ME THAT HE/SHE IS THE Manader L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND

MY COMMISSION EXPIRES: 7. 10.21

A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN COUNTY

MY COMMISSION No. 495954

ACCEPTANCE BY LEGISLATIVE BODY

IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 3 DAY OF Centember 2019

(SEE SEAL BELOW)

TEST BY CITY RECORDER

PPROVED BY CITY ATTORNEY

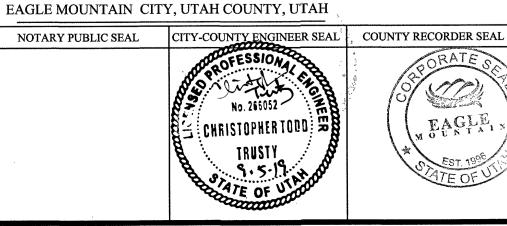
(SEE SEAL BELOW)

BRANDON PARK

PHASE "A" PLAT 3 **SUBDIVISION**

LOCATED IN THE NE 1/4 & NW 1/4 OF SECTION 11, T6S, R2W, SALT LAKE BASE & MERIDIAN

NOTARY PUBLIC SEAL SURVEYOR'S SEAL





(3) Title 54, Chapter 8a, Damage to Underground Utility Facilities, or (4) Any other provision of law

dba DOMINION ENERGY UTAH

TITLE AUS ACCOUNT SUPPLY

DOMINION ENERGY UTAH

QUESTAR GAS COMPANY dba DOMINION ENERGY UTAH, HEREBY

APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS

APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES

INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS

OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS

APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR