**6:00 P.M. - Eagle Mountain City Planning Commission Policy Session**

1. Pledge of Allegiance

2. Declaration of Conflicts of Interest

3. Approval of Meeting Minutes

1. June 14th, 2016
2. Action and Advisory Items (Recommendations to the City Council)
   1. Heatherwood Church Site Plan and CUP, Public Hearing, Action Item, Recommendation to City Council:

A 3.45 Acre church located within the Heatherwood Development at 8732 North Desert Canyon Road.

* 1. Alpine Credit Union Site Plan, Public Hearing, Action Item, Recommendation to City Council:

A 3,000 SF building proposed on lot 2 within the Porter’s Crossing Town Center Site.

* 1. Valley View Foothills Preliminary Plat, Public Hearing, Action Item, Recommendation to City Council:

A 71-lot 46-Acre Preliminary Plat, located north of Wride Memorial Highway. The final undeveloped area in the Valley View Ranch Master Development area.

* 1. Overland Phase A Preliminary Plat, Public Hearing, Action Item, Recommendation to City Council:

A 137-lot preliminary plat located west of Pony Express Parkway and north of Mid-Valley Road (North and East of Frontier Middle School).

* 1. An Amendment to the Spring Run Master Development Plan, Public Hearing, Action Item, Recommendation to City Council:

A Proposed amendment to the Spring Run Master Development Plan realigning major roads and changing land uses/zoning.

* 1. Evans Ranch Cottages and Townhomes, Master Site Plan, Preliminary Plat, and Master Development Plan Amendment Public Hearing, Action Item, Recommendation to City Council:

A proposal to realign streets in the Evans Ranch development, reduce the number of residential lots/units from 421 to 408, a reduction in the number of townhomes, and an increase in the number of single family dwellings. Amendments to the Parks Map, and an amendment to the approved townhome elevations. A Master Site Plan for the Townhome area of the Development, and a 156-lot preliminary plat for the townhome and cottage lot area of the Evans Ranch Development.

1. Next scheduled meeting: July 26th, 2016
2. Adjournment