

EAGLE MOUNTAIN CAMPAIGN FINANCE STATEMENT

FILING # _____ FILING PERIOD: From 10/25/19 To 11/5/19

NAME OF CANDIDATE: Rich Wood

ADDRESS: 4602 E Ponderosa Wa CITY: Eagle Mountain STATE: UT ZIP: 84005

- | | | | |
|----|--|----|---------|
| 1. | Total contributions of donors who gave more than \$25.00 | \$ | \$ 0.00 |
| 2. | Aggregate total of contributions of \$25.00 or less | \$ | \$ 0.00 |
| 3. | Total campaign expenditures | \$ | \$ 0.00 |

Signed: 

Date: 12/03/2019

RECEIVED

DEC 03 2019

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ITEMIZED CONTRIBUTION STATEMENT

CITY RECORDERS OFFICE

CASH CONTRIBUTIONS - MORE THAN \$25.00		
DATE	NAME OF DONOR	AMOUNT
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
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		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00

IN-KIND CONTRIBUTIONS - MORE THAN \$25.00		
DATE	NAME OF DONOR	ESTIMATED AMOUNT
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
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		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00

(If additional space is needed, use blank paper and list information using same format as above and attach to this statement)

