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EAGLE MOUNTAIN CAMPAIGN FINANCE STATEMENT

FILING # 2 FILING PERIOD: From 8/6/19 To 9/7/19

NAME OF CANDIDATE: Jeremy Bergener

ADDRESS: 3737 N Downwater St CITY: Eagle Mountain STATE: UT ZIP: 84005

- 1. Total contributions of donors who gave more than \$25.00 \$ \$ 0.00
- 2. Aggregate total of contributions of \$25.00 or less \$ \$ 0.00
- 3. Total campaign expenditures \$ \$ 0.00

Signed: *Jeremy Bergener*

Date: 9/10/19

ITEMIZED CONTRIBUTION STATEMENT

CASH CONTRIBUTIONS - MORE THAN \$25.00		
DATE	NAME OF DONOR	AMOUNT
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00

IN-KIND CONTRIBUTIONS - MORE THAN \$25.00		
DATE	NAME OF DONOR	ESTIMATED AMOUNT
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00

(If additional space is needed, use blank paper and list information using same format as above and attach to this statement)

**ITEMIZED CONTRIBUTION STATEMENT**

<b>CASH EXPENDITURES</b>			
<b>DATE</b>	<b>NAME OF RECIPIENT</b>	<b>POLITICAL PURPOSE</b>	<b>AMOUNT</b>
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
<b>TOTAL</b>			<b>\$ 0.00</b>

*(If additional space is needed, use blank paper and list information using the same format as above and attach to this statement)*